



## *Trinity Episcopal Church*

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## *Holy Eucharist: Renewed Ancient Text*

*10:00 a.m.*

*St. John's Room*

*The Vision of Trinity is to  
Love the Lord, Know One Another and Serve Others  
that we may Grow as Children of God.*

# All Saints' Sunday

November 7, 2021

**HOLY EUCHARIST: Renewed Ancient Text**

**10:00 a.m.**

**Book of Common Prayer**

287 Processional (stand): *For All the Saints*

For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed.  
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
All are one in Thee, for all are Thine.  
Alleluia, Alleluia!

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## A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!  
People *The Lord is risen indeed! Alleluia!*

The Collect for Purity (stand): 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law (stand): 124

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

The Absolution of Sin (stand):

From the Cross and Resurrection of Our Savior Jesus Christ, Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, has mercy upon you, pardons and delivers you from all your sins, confirms and strengthens you in all goodness, and brings you to everlasting life; through Jesus Christ our Lord. Amen.

470 Song of Praise (stand): *There's a Wideness in God's Mercy*

1 There's a Wideness in God's Mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.

3 For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

Celebrant     The Lord be with you.  
People         *And with your spirit.*  
Celebrant     Let us pray.

The Collect of the Day (stand):

622

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Lesson (sit): Ephesians 1:1-16     ESV

Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers.

Psalm (stand): 149 *Cantate Domino*

- 1 Praise the Lord. O sing unto the Lord a new song; \*  
let the congregation of the faithful praise him.
- 2 Let Israel rejoice in the one who made him, \*  
and let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praises unto him with timbrel and harp.
- 4 For the Lord has pleasure in his people \*  
and gives victory to those who are oppressed.
- 5 Let the faithful be joyful with glory; \*  
let them rejoice upon their beds.
- 6 Let the praises of God be in their mouth \*  
and a two-edged sword in their hands,
- 7 To inflict vengeance on the nations, \*  
and to rebuke the peoples,
- 8 To bind their kings in chains, \*  
and their nobles with links of iron,
- 9 That they may execute judgment upon them, as it is written; \*  
this is the honor of all his servants. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

Sequence Hymn (stand):

***REFINER'S FIRE***

Purify my heart, let me be as gold and precious silver.  
Purify my heart, let me be as gold, pure gold

Refrain.

Refiner's fire, My heart's one desire  
is to be holy, set apart for You Lord.  
I choose to be holy, set apart for You my master,  
ready to do Your will.

Purify my heart, cleanse me from within and make me holy.  
Purify my heart, cleanse me from my sin, deep within.

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Gospel (stand): Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
People *Glory to you, Lord Christ.*

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they shall be comforted. "Blessed are the meek, for they shall inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. "Blessed are the merciful, for they shall obtain mercy. "Blessed are the pure in heart, for they shall see God. "Blessed are the peacemakers, for they shall be called sons of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Priest The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

The Sermon (sit):

The Rev. E. Weyman Camp IV

The Nicene Creed (stand):

127

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
 the only-begotten Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father [and the Son],†  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

The Prayers of the People (stand):

128

For the peace of the whole world, and for the well-being and  
 unity of the people of God.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For Foley, our Archbishop, Mark, our Bishop, Wey, our Rector, and for all the  
 clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and  
for all who teach and disciple others.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Joe  
our President, Henry our Governor, and Crawford our Mayor.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any  
other adversity [especially \_\_\_\_\_].

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who have departed this life in the certain hope of  
the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

Reader Lord, in your mercy:  
*People Hear our prayer.*

The Peace (stand):

131

The Announcements (sit):

## The Holy Communion

The Offertory (sit): *Amazing grace, Instrumental*

John Newton  
arr. MJM

The Doxology (stand):

The Sursum corda (stand):

Celebrant The Lord be with you.

*People And with your spirit.*

Celebrant Lift up your hearts.

*People We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*



It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (stand):

132

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The Prayer of Consecration (stand):

132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer (stand):

134

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Fraction (stand):

135

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People Therefore let us keep the feast. [Alleluia.]*

The Prayer of Humble Access (stand):

135

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei (stand):

136

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

The Ministration of Communion (stand or sit):

136

*All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands.*

1. Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee,  
O Lamb of God, I come! I come!

2. Just as I am, and waiting not  
To rid my soul of one dark blot;  
To Thee whose blood can cleanse each spot,  
O Lamb of God, I come, I come!

3. Just as I am, though tossed about  
With many a conflict, many a doubt;  
Fightings within, and fears without,  
O Lamb of God, I come, I come!

4. Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind;  
Yes, all I need, in Thee to find,  
O Lamb of God, I come, I come!

5. Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come!

6. Just as I am, Thy love unknown  
Has broken every barrier down;  
Now, to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come!

Heavenly Father,

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

293 The Recessional (stand): *I Sing a Song of the Saints of God*

I Sing a Song of the Saints of God,  
Patient and brave and true,  
Who toiled and fought and lived and died  
For the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
And one was a shepherdess on the green;  
They were all of them saints of God, and I mean,  
God helping, to be one too.

They loved their Lord so dear, so dear,  
And his love made them strong;  
And they followed the right for Jesus' sake  
The whole of their good lives long.  
And one was a soldier, and one was a priest,  
And one was slain by a fierce wild beast;  
And there's not any reason, no, not the least,  
Why I shouldn't be one too.

They lived not only in ages past,  
There are hundreds of thousands still.  
The world is bright with the joyous saints  
Who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea,  
In church, or in trains, or in shops, or at tea;  
For the saints of God are just folk like me,  
And I mean to be one too.

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The Dismissal (stand):

138

**Celebrant** Alleluia! Alleluia! Let us go forth into this world rejoicing  
in the power of the Holy Spirit!

*People* *Thanks be to God. Alleluia! Alleluia!*

Postlude:

*(A Healing Prayer Team is available during the administration of Holy Communion.)*

## ANNOUNCEMENTS

### WELCOME ...

Welcome to Trinity where **The Gospel is Good News and the Bible is God-breathed and trustworthy!** We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

### TODAY ...

**Is All Saints' Sunday and our Annual Giving Sunday!** Please bring your *Treasure Pledge* to the Offering Basket as you come forward to receive Holy Communion. Extra copies are available on the Usher's table in the back of the room.

We also re-start our **Fellowship Breakfast at 9:00 a.m.** in the Meech Room! And we kick off our **Sunday School Class at 11:00 a.m.** in the Parish Library! Come join us!

We begin our *new service schedule!*

8:00 a.m.	<i>Anglican Standard Holy Communion - St. John's Room</i>
9:00 a.m.	<i>Fellowship Breakfast - Meech Room</i>
10:00 a.m.	<i>Renewed Ancient Holy Communion - St. John's Room</i>
11:00 a.m.	<i>Sunday School - Parish Library</i>

**Is Samaritan's Purse Operation Christmas Child Deadline also!**

The **flowers that adorn the church** today are given to the Glory of God and in memory of Lois and Wilson Buck, and all the victims of Covid-19 by Linda and Henry Sanders.

### THIS WEEK ...

The **"No Homework" Bible Study** meets **Monday from 9:45 a.m.** All are invited! Our class is led by the Holy Spirit. God's Word is a treasure to be searched and revealed. It is a privilege to have the opportunity to do this together. Each week stands on its own, so come as you are able.

The **Edisto Good Samaritan Dental Clinic** is open **Mondays 1:00 to 4:00 p.m.**

**AA (Alcoholics Anonymous)** meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

The **Edisto Good Samaritan Medical Clinic** is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.

**The Daughters of the King** will meet on **Wednesday at 9:30 a.m.** in the Meech Room. Please let the Church Office at [office@trinityedisto.com](mailto:office@trinityedisto.com) know if you have a prayer concern for yourself or a loved one. The Daughters would be honored to pray for **YOU!**

The **Men's Bible Study** is studying Corinthians on **Thursdays at 8:00 a.m.** in the Meech Room. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

## **PRAYING FOR CHINA . . .**

China has one of the world's fastest-growing Christian populations. However, believers face a tremendous amount of persecution from the Chinese Communist Party, who view the Church as a threat to its own role and ideology. Many churches have been damaged or shut down and many children are not allowed to attend church. This is part of the government's plan to limit future church growth.

### **Collect for Persecuted Christians in China**

Our most precious Heavenly Father, send your mighty protection to the Chinese believers and for the church leaders amid increasing restrictions and government control. Grant them wisdom, discernment and guidance. Open the eyes of the government authorities who seek to suppress or eradicate Christianity to an understanding of Your truth. To You who live and reign forever and ever. Amen.

Keith Brooks, Member of Trinity's Mission Committee

## **SUNDAY EUCHARISTIC READINGS . . .**

**Eucharistic Readings for  
this Sunday, November 7,  
*All Saints' Sunday - Year B***

First Lesson: Ephesians 1:1-23  
Psalm: 149  
Gospel: Matthew 5:1-12

**Eucharistic Readings for  
next Sunday, November 14,  
*Twenty-fourth Sunday  
after Pentecost - Year B***

First Lesson: Hebrews 10:31-39  
Psalm: 16  
Gospel: Mark 13:14-23



# Trinity Episcopal Church

P.O. Box 425, 1589 Hwy. 174  
Edisto Island, SC 29438



## Altar Flowers Form

Donor's name \_\_\_\_\_ Requested date \_\_\_\_\_

Phone number \_\_\_\_\_ Email address \_\_\_\_\_

**“The flowers that adorn the altar today are given to the Glory of God”...**

In Memory of \_\_\_\_\_ By \_\_\_\_\_

In Honor of \_\_\_\_\_ By \_\_\_\_\_

In Thanksgiving for \_\_\_\_\_ By \_\_\_\_\_

*(Choose one of the above.)*

**Sanctuary Altar Flowers**

**Sanctuary Altar Greenery (Advent & Lent)**

**Suggested Donation:**

\_\_\_\_\_ (\$85.00)

\_\_\_\_\_ (\$45.00)

We welcome additional donations for flowers, supplies and education.

Please leave this form and check in the office or plate or mail to the church office.

Please, write your name on the Flower Guild Calendar.

Your donation is greatly appreciated!

***Please check the calendar on the bulletin board in Temple Hall for available dates.***

Intro - School yard story of Wey.

Ephesians 1:3-4 - *3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he **chose** us in him before the foundation of the world, that we should be holy and blameless before him.*

**1. Chosen** - *eklegomai* - to make a choice, to select, to prefer. Verb in the Aorist Tense meaning it was a definite decision and action in the past.

**Why am I chosen?** Not because I am the Best or the Worst, but because of Love.

Deuteronomy 7:7-8 - *7 It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, 8 but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.*

John 15:13,16 - *13 Greater love has no one than this, that someone lay down his life for his friends. ... 16 You did not choose me, but I chose you*

Ephesians 1:5 - *In love 5 he **predestined** us for adoption to himself as sons through Jesus Christ, according to the purpose of his will,*

**2. Predestined** - *proorizo* - To come to a decision beforehand, to determine and decide ahead of time. Connects to

“Destination.”

Destination - Adoption as sons (and daughters).

**How do I know?** By my response to The Gospel.

When I Repent and Believe in the Gospel, then I know.

The Gospel is the Good News of  
the Cross and Resurrection of Jesus Christ.

Ephesians 1:13 - *In him you also, when you heard the word of truth, **the gospel** of your salvation, and **believed** in him, were sealed with the promised Holy Spirit.*

**How do I know, down deep in my heart?**

**State** - my current situation, my emotional state, my mental state, my physical state. How I am right now.

**Status** - my permanent identity, my position, my station in life.

The Gospel changes not my State but my Status. If I want this Gospel Truth to move from my head to my heart then I need to say it out loud.

Stories of Who are you?

## TRINITY'S WORSHIP SERVICE EXPLAINED . . .

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1), enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12), and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

**The Penitential Order.** As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23, 24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21). His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus (Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

**The Word of God.** The opening prayer "collects" the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10). We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

**The Holy Communion.** We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9). The four major movements include; took, blessed, broke and gave (Matt. 26:26).

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

## WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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### INFORMATION

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

At Edisto: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Edisto Phone: \_\_\_\_\_

Email address (for our newsletter): \_\_\_\_\_

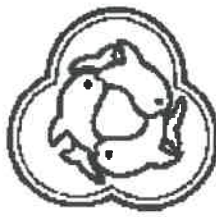
\_\_\_\_\_ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

\_\_\_\_\_ I rededicate my life to the Lord Jesus Christ.

\_\_\_\_\_ I would like information about joining Trinity as a "Friend" or "Member".

\_\_\_\_\_ I would like to receive the newsletter and mailings.

\_\_\_\_\_ I would like some more information about \_\_\_\_\_ ?



# Trinity Episcopal Church

*"Jesus Christ is the head of the church."*

(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence  
*Bishop of the Anglican Diocese  
of South Carolina*

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141  
Batson Hewitt, *Senior Warden*, 843-607-2900  
Tom Utsey, *Junior Warden*, 843-475-9827  
Robert Pratt, *Vestry Secretary*, 803-413-1096  
Kay Henry, *Treasurer*, 843-869-5365  
Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078  
Tonya Perryman, *Secretary*, 843-869-3568  
Henry Jenkins, *Sexton*

## The Vestry

### *Worship (Love the Lord)*

Batson Hewitt, 843-607-2900  
Ashley Whaley, 843-813-2710  
Ron Bailey, 404-922-2402

### *Small Groups (Know One Another)*

Tim Cummings, 843-844-2065  
Jeff Miller, 703-623-0696  
Robert Pratt, 803-413-1096

### *Ministry Outside of Trinity (Serve Others)*

Gail Jernigan, 843-631-0433  
Linda Jones, 843-869-7788  
Tom Utsey, 843-475-9827

## THIS WEEK'S SCHEDULE

<u>Sunday, 11/7/21</u> <i>All Saints' Sunday</i> * Fall Back One Hour	<u>Monday, 11/8</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Tuesday, 11/9</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Wednesday, 11/10</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Thursday, 11/11</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Friday, 11/12</u> <i>Parish Office</i> Closed	<u>Saturday, 11/13</u>	<u>Sunday, 11/14/21</u> <i>All Saints' Sunday</i>
8:00 a.m. <i>Anglican Standard - St. John's Room, Miss Jane's Bldg</i>	9:45 a.m. <i>No Homework Bible Study</i>		9:30 a.m. <i>D.O.K.</i>	8:00 a.m. <i>Men's Bible Study</i>			8:00 a.m. <i>Anglican Standard - St. John's Room, Miss Jane's Bldg</i>
9:00 a.m. <i>Fellowship Breakfast</i>	12:00-5:00 p.m. <i>Bridge</i>	2:00-6:00 p.m. <i>Good Samaritan Medical Clinic</i>		11:30-3:30 p.m. <i>Breaking Bread Book Club</i>	<i>Rector's Day Off</i>		9:00 a.m. <i>Fellowship Breakfast</i>
10:00 a.m. <i>Renewed Ancient - St. John's Room, Miss Jane's Bldg</i>	1:00-4:00 p.m. <i>Good Samaritan Dental Clinic</i>		5:30 p.m. <i>Karate</i>	1:30-5:15 p.m. <i>Bridge</i>			10:00 a.m. <i>Renewed Ancient - St. John's Room, Miss Jane's Bldg</i>
11:00 a.m. <i>Sunday School</i>	5:00 p.m. <i>Gymnastics</i>		*7:00 p.m. <i>AA</i>		*7:00 p.m. <i>AA</i>		11:00 a.m. <i>Sunday School</i>
<i>Internet Service all day</i> <b>Shoeboxes due!</b>	*7:00 p.m. <i>AA</i>						<i>Internet Service all day</i>

\* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.

Please call for appointments other than posted hours at 843-869-3568.

For more information see our latest newsletter, The Trinity Trumpet.