



## *Trinity Episcopal Church*

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## *Holy Eucharist: Renewed Ancient Text*

*10:00 a.m.*

*St. John's Room*

*The Vision of Trinity is to  
Love the Lord, Know One Another and Serve Others  
that we may Grow as Children of God.*

# *The Last Sunday after Pentecost*

November 21, 2021

**HOLY COMMUNION: Renewed Ancient Text - St. John's Room**

**10:00 a.m.**

**Book of Common Prayer**

290 Processional (stand): *Come, Ye Thankful People, Come*

1. Come, ye thankful people, come,  
raise the song of harvest home;  
all is safely gathered in,  
ere the winter storms begin;  
God, our Maker, doth provide  
for our wants to be supplied;  
come to God's own temple, come,  
raise the song of harvest home.

2. All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade, and then the ear,  
then the full corn shall appear;  
grant, O harvest Lord, that we  
wholesome grain and pure may be.

3. For the Lord our God shall come,  
and shall take his harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in the garner evermore.

4. Even so, Lord, quickly come,  
to thy final harvest home;  
gather thou thy people in,  
free from sorrow, free from sin;  
there, forever purified,  
in thy presence to abide;  
come, with all thine angels come,  
raise the glorious harvest home.

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## A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!  
People *The Lord is risen indeed! Alleluia!*

The Collect for Purity (stand): 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law (stand): 124

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Confession of Sin (stand): 130

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

The Absolution of Sin (stand):

From the Cross and Resurrection of Our Savior Jesus Christ, Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, has mercy upon you, pardons and delivers you from all your sins, confirms and strengthens you in all goodness, and brings you to everlasting life; through Jesus Christ our Lord. Amen.

433 Song of Praise (stand): *We Gather Together*

1 We gather together to ask the Lord's blessing;  
He chastens and hastens his will to make known;  
The wicked oppressing now cease from distressing.  
Sing praises to his name; he forgets not his own.

2 Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom divine;  
So from the beginning the fight we were winning;  
Thou, Lord, wast at our side; all glory be thine!

3 We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation;  
Thy name be ever praised! O Lord, make us free!

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Celebrant      The Lord be with you.

*People*        *And with your spirit.*

Celebrant      Let us pray.

The Collect of the Day (stand):

623

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson (sit): Revelation 1:1-8

The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the

first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Psalm (stand): 93 *Dominus regnavit*

- 1 The LORD is King; he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

Glory be to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

Sequence Hymn (stand):

***GIVE THANKS***

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

And now let the weak say "I am strong;" let the poor say "I am rich"  
because of what the Lord has done for us.

And now let the weak say "I am strong:" let the poor say "I am rich"  
because of what the Lord has done for us.

Smith. Used by permission CCLI #258356.

Gospel (stand): John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People Glory to you, Lord Christ.*

Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.

Priest The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

The Sermon (sit):

The Rev. E. Weyman Camp IV

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son], †  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

For the peace of the whole world, and for the well-being and  
unity of the people of God.

Reader Lord, in your mercy:

*People Hear our prayer.*

For Foley, our Archbishop, Mark, our Bishop, Chip, our Bishop Coadjuter Elect, Wey, our Rector, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Joe, our President, Henry, our Governor, and Crawford, our Mayor.

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Reader Lord, in your mercy:  
*People Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

Reader Lord, in your mercy:  
*People Hear our prayer.*

Concluding collect:

The Peace (stand):

The Announcements (sit):



## The Holy Communion

The Offertory (sit): *In All Things Give Him Thanks, Instrumental*

Cloninger, Baker, arr. MJM

The Doxology (stand):

The Sursum corda (stand):

Celebrant            The Lord be with you.

*People*                *And with your spirit.*

Celebrant            Lift up your hearts.

*People*                *We lift them up to the Lord.*

Celebrant            Let us give thanks to the Lord our God.

*People*                *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (stand):

132

Celebrant and People

Holy, Holy, Holy, Lord God of pow'r and might,  
heaven and earth are filled with Your glory.

Repeat.

Hosanna! Hosanna in the highest.

Repeat.



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raise the song of harvest home;  
all is safely gathered in,  
ere the winter storms begin;  
God, our Maker, doth provide  
for our wants to be supplied;  
come to God's own temple, come,  
raise the song of harvest home.

2. All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade, and then the ear,  
then the full corn shall appear;  
grant, O harvest Lord, that we  
wholesome grain and pure may be.

3. For the Lord our God shall come,  
and shall take his harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in the garner evermore.

4. Even so, Lord, quickly come,  
to thy final harvest home;  
gather thou thy people in,  
free from sorrow, free from sin;  
there, forever purified,  
in thy presence to abide;  
come, with all thine angels come,  
raise the glorious harvest home.

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## A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!  
People *The Lord is risen indeed! Alleluia!*

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Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

The Absolution of Sin (stand):

From the Cross and Resurrection of Our Savior Jesus Christ, Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, has mercy upon you, pardons and delivers you from all your sins, confirms and strengthens you in all goodness, and brings you to everlasting life; through Jesus Christ our Lord. Amen.

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He chastens and hastens his will to make known;  
The wicked oppressing now cease from distressing.  
Sing praises to his name; he forgets not his own.

2 Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom divine;  
So from the beginning the fight we were winning;  
Thou, Lord, wast at our side; all glory be thine!

3 We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation;  
Thy name be ever praised! O Lord, make us free!

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Celebrant      The Lord be with you.  
*People*        *And with your spirit.*  
Celebrant      Let us pray.

The Collect of the Day (stand):

623

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson (sit): Revelation 1:1-8

The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the

first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Psalm (stand): 93 *Dominus regnavit*

- 1 The LORD is King; he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

Glory be to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

Sequence Hymn (stand):

***GIVE THANKS***

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

And now let the weak say "I am strong;" let the poor say "I am rich"  
because of what the Lord has done for us.

And now let the weak say "I am strong:" let the poor say "I am rich"  
because of what the Lord has done for us.

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Gospel (stand): John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People Glory to you, Lord Christ.*

Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.

Priest The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

The Sermon (sit):

The Rev. E. Weyman Camp IV

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son], †  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

For the peace of the whole world, and for the well-being and  
unity of the people of God.

Reader Lord, in your mercy:  
*People Hear our prayer.*



For Foley, our Archbishop, Mark, our Bishop, Chip, our Bishop Coadjuter Elect, Wey, our Rector, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

*People Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

*People Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

*People Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Joe, our President, Henry, our Governor, and Crawford, our Mayor.

Reader Lord, in your mercy:

*People Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Reader Lord, in your mercy:

*People Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

Reader Lord, in your mercy:

*People Hear our prayer.*

Concluding collect:

The Peace (stand):

The Announcements (sit):

## The Holy Communion

The Offertory (sit): *In All Things Give Him Thanks, Instrumental*

Cloninger, Baker, arr. MJM

The Doxology (stand):

The Sursum corda (stand):

Celebrant        The Lord be with you.

*People            And with your spirit.*

Celebrant        Lift up your hearts.

*People            We lift them up to the Lord.*

Celebrant        Let us give thanks to the Lord our God.

*People            It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (stand):

132

Celebrant and People

Holy, Holy, Holy, Lord God of pow'r and might,  
heaven and earth are filled with Your glory.

Repeat.

Hosanna! Hosanna in the highest.

Repeat.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Celebrant* [Alleluia.] Christ our Passover Lamb has been sacrificed, once  
for all upon the Cross.

*People* *Therefore let us keep the feast. [Alleluia.]*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, Redeemer, redeemer of the world:  
give us your peace, give us your peace.

The Ministration of Communion (stand or sit):

136

*All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands. Intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to wine.*

Communion Hymn:

***BROKEN FOR ME***

Refrain.

Broken for me, broken for you; the body of Jesus broken for you.

He offered His Body, He poured out His Soul;  
Jesus was broken that we might be whole.

(repeat refrain)

Come to My table and with Me dine;  
eat of My bread and drink of My wine.

(repeat refrain)

This is My body given for you;  
eat it, rememb'ring I died for you.

(repeat refrain)

This is My blood I shed for you;  
for your forgiveness, making you new.

Heavenly Father,

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

397 The Recessional (stand): *Now Thank We All Our God*

1 Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

3 All praise and thanks to God  
the Father now be given,  
the Son and him who reigns,  
with them in highest heaven  
eternal triune God;  
for thus it was, is now,  
and shall be evermore.  
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The Dismissal (stand):

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Celebrant Alleluia! Alleluia! Let us go forth into this world rejoicing  
in the power fo the Holy Spirit!

*People Thanks be to God. Alleluia! Alleluia!*

Postlude:

*(A Healing Prayer Team is available after the Postlude.)*

## ANNOUNCEMENTS

### WELCOME . . .

**Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy!** We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

### TODAY . . .

**No Fellowship Breakfast today.** We are in need of lay leadership. Is the Lord calling you to get together with your friend or spouse and become our 3<sup>rd</sup> Sunday Breakfast Chef? Take half of the year? Questions? Please call our Senior Warden, Batson Hewitt, at 843-607-2900.

Our **Sunday School Class** will discuss “Black Lives Matter” from Secular Creed by Rebecca McLaughlin. You are invited to join us at **11:00 a.m. in the Parish Library.**

The Rev. Wey Camp, Rector

**The flowers that adorn the church today** are given to the Glory of God and in loving memory of Eleanor Cain Stutler by Eleanor Rice and Ken Burns.

### THIS WEEK . . .

The “**No Homework**” **Bible Study** will take a break until Monday, January 10<sup>th</sup>. Remember your homework assignment - after each negative or critical comment add on, “And that’s the way I like it.”

The **Edisto Good Samaritan Dental Clinic** is open **Mondays 1:00 to 4:00 p.m.**

**The Daughters of the King** will meet **Monday, November 22<sup>nd</sup>, at 7:00 p.m. *instead of*** on Wednesday, November 24<sup>th</sup>, at 9:30 a.m. the fourth week of each month. Please let the Church Office at [office@trinityedisto.com](mailto:office@trinityedisto.com) or 843-869-3568 know if you have a prayer concern for yourself or a loved one. The Daughters would be honored to pray for **YOU!**

**AA (Alcoholics Anonymous)** meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

The **Edisto Good Samaritan Medical Clinic** is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.



The office is closed Wednesday, Thursday and Friday for Thanksgiving.

## **PRAYING FOR VIETNAM . . .**

Vietnam is one of the few communist nations left in the world. The most intense persecution for Christians occurs in the remote central and northern parts of the country, particularly for those who have converted from indigenous religions. These people face social exclusion, discrimination and attacks, sometimes including destruction of their homes and are often forced to leave their villages.

### **Collect for Persecuted Christians in Vietnam**

Almighty Father, we pray that You will grant courage to the believers in Vietnam. Help them to be able to share the good news of Your Son without fear of retribution or discrimination. Be with those who are pressured to renounce their faith to feel the power of Your mighty presence in their lives and to fear no earthly power; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Keith Brooks, Member of Trinity's Mission Committee

## **OPPORTUNITIES . . .**

**Choir starts Wednesday, December 1<sup>st</sup>, at 5:30 p.m.** in the Choir Room of Miss Jane's building. Everyone is invited!

## **SUNDAY EUCHARISTIC READINGS . . .**

**Eucharistic Readings for  
this Sunday, November 21,  
*Last Sunday after Pentecost - Year B***

First Lesson: Revelations 1:1-8  
Psalm: 93  
Gospel: John 18:33-37

**Eucharistic Readings for  
next Sunday, November 28,  
*The First Sunday of Advent - Year C***

First Lesson: 1 Thessolonians 4:13-18  
Psalm: 50:1-6  
Gospel: Luke 21:25-33

Intro - The Truth

## **1. The Kingdom is not a realm but a reign**

John 18:36 - *Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."*

Romans 14:17 - *For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit.*

## **2. The King defends not a territory but The Truth**

John 18:37 - *Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth."*

The Truth is Jesus, Who He is and What He has done.

### **The Contrasts of Understanding The Truth**

A. The Law is not The Truth.

John 1:17 - *For the law was given through Moses; grace and truth came through Jesus Christ.*

## B. The Truth is not the World's understanding of Truth

Truth - the real facts about something : the things that are true, the quality or state of being true. ([www.merriam-webster.com](http://www.merriam-webster.com)).

The Difference between True and Truth; Temporal/Eternal

*Ephesians 4:15 - Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ.*

Love Sandwich -

Affirm Love, speak The Truth, ReAffirm Love.

Issue not Behavior but Identity

### **3. The Citizens are not subjects but truth seekers who are sensitive to the voice of the King**

*John 18:37 - Every one who is of the truth hears my voice.*"

*John 8:31-32 — 31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free."*

## TRINITY'S WORSHIP SERVICE EXPLAINED . . .

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1), enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12), and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

**The Penitential Order.** As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23, 24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21). His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus (Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

**The Word of God.** The opening prayer "collects" the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10). We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

**The Holy Communion.** We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9). The four major movements include; took, blessed, broke and gave (Matt. 26:26).

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

# WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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## INFORMATION

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

At Edisto: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Edisto Phone: \_\_\_\_\_

Email address (for our newsletter): \_\_\_\_\_

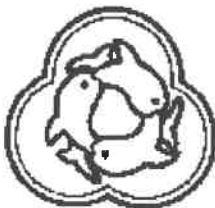
\_\_\_\_ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

\_\_\_\_ I rededicate my life to the Lord Jesus Christ.

\_\_\_\_ I would like information about joining Trinity as a "Friend" or "Member".

\_\_\_\_ I would like to receive the newsletter and mailings.

\_\_\_\_ I would like some more information about \_\_\_\_\_ ?



# Trinity Episcopal Church

*“Jesus Christ is the head of the church.”*

(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence  
*Bishop of the Anglican Diocese  
of South Carolina*

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141  
Batson Hewitt, *Senior Warden*, 843-607-2900  
Tom Utsey, *Junior Warden*, 843-475-9827  
Robert Pratt, *Vestry Secretary*, 803-413-1096  
Kay Henry, *Treasurer*, 843-869-5365  
Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078  
Tonya Perryman, *Secretary*, 843-869-3568  
Henry Jenkins, *Sexton*

## The Vestry

### *Worship*

*(Love the Lord)*

Batson Hewitt, 843-607-2900  
Ashley Whaley, 843-813-2710  
Ron Bailey, 404-922-2402

### *Small Groups*

*(Know One Another)*

Tim Cummings, 843-844-2065  
Jeff Miller, 703-623-0696  
Robert Pratt, 803-413-1096

### *Ministry Outside of Trinity*

*(Serve Others)*

Gail Jernigan, 843-631-0433  
Linda Jones, 843-869-7788  
Tom Utsey, 843-475-9827

## THIS WEEK'S SCHEDULE

<u>Sunday, 11/21/21</u> Last Sunday after Pentecost	<u>Monday,</u> <u>11/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Tuesday,</u> <u>11/23</u> Parish Office 9:00 - 1:00 p.m.	<u>Wednesday,</u> <u>11/24</u> Parish Office Closed	<u>Thursday,</u> <u>11/25</u> Parish Office Closed	<u>Friday,</u> <u>11/26</u> Parish Office Closed	<u>Saturday,</u> <u>11/27</u>	<u>Sunday, 11/28/21</u> The First Sunday of Advent
8:00 a.m. Anglican Standard - St. John's Room, Miss Jane's Bldg	12:00-5:00 p.m. Bridge	2:00-6:00 p.m. Good Samaritan Medical Clinic	5:30 p.m. Karate	8:00 a.m. Men's Bible Study	Rector's Day Off		8:00 a.m. Anglican Standard - St. John's Room, Miss Jane's Bldg
No Breakfast - No Chef	1:00-4:00 p.m. Good Samaritan Dental Clinic			1:30-5:15 p.m. Bridge			9:00 a.m. Fellowship Breakfast
10:00 a.m. Renewed Ancient - St. John's Room, Miss Jane's Bldg	5:00 p.m. Gymnastics						10:00 a.m. Renewed Ancient - St. John's Room, Miss Jane's Bldg
11:00 a.m. Sunday School	7:00 p.m. DOK						11:00 a.m. Sunday School
Internet Service all day	*7:00 p.m. AA		*7:00 p.m. AA		*7:00 p.m. AA		Internet Service all day

\* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.

Please call for appointments other than posted hours at 843-869-3568.

For more information see our latest newsletter, The Trinity Trumpet.