



## *Trinity Episcopal Church*

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*Holy Communion: Renewed Ancient Text*  
*10:00 a.m.*

*The Vision of Trinity is to  
Love the Lord, Know One Another and Serve Others  
that we may Grow as Children of God.*

# *The Third Sunday in Lent*

March 20, 2022

**HOLY COMMUNION: Renewed Ancient Text**

**10:00 a.m.**

**Hymnal**

**Book of Common Prayer**

Prelude: *Instrumental*

arr. MJM

362 Processional (stand): *Holy, Holy, Holy*

## **A Penitential Order**

The Acclamation (stand): 123

Celebrant Bless the Lord who forgives all our sins.  
*People His mercy endures for ever.*

The Collect for Purity (stand): 124

The Summary of the Law (stand): 124

The Confession of Sin (kneel): 130

The Absolution of Sin (kneel): 130

The Song of Praise (Stand):

### ***HOW MAJESTIC IS YOUR NAME***

O Lord, our Lord, how majestic is Your name in all the earth.  
O Lord, our Lord, how majestic is Your name in all the earth.  
O Lord, we praise Your name; O Lord, we magnify Your name;  
Prince of Peace, Mighty God, O Lord God Almighty. Repeat.

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Celebrant The Lord be with you.  
*People And with your spirit.*  
Celebrant Let us pray.

The Collect of the Day (stand):

606

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson (sit): I Kings 19:9-18

And there he came to a cave, and lodged there; and behold, the word of the LORD came to him, and he said to him, "What are you doing here, Eli'jah?" He said, "I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." And he said, "Go forth, and stand upon the mount before the LORD." And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Eli'jah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. And behold, there came a voice to him, and said, "What are you doing here, Eli'jah?" He said, "I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place. And him who escapes from the sword of Haz'ael shall Jehu slay; and him who escapes from the sword of Jehu shall Eli'sha slay. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Ba'al, and every mouth that has not kissed him."

Psalm (stand): 62 *Nonne Deo?*

1 For God alone my soul in silence waits; \*  
from him comes my salvation.

- 2 He truly is my strength and my salvation; \*  
he is my defense, so that I shall not be greatly shaken.
- 3 How long will you assail a man to crush him, all of you together, \*  
as if you were a tottering wall or a broken fence?
- 4 Their plan is only to bring down the one whom God has exalted; \*  
their delight is in lies; they bless with their mouth,  
but curse with their heart.
- 5 Nevertheless, for God alone my soul in silence waits, \*  
for my hope is in him.
- 6 He truly is my strength and my salvation; \*  
he is my defense, so that I shall not fall.
- 7 In God is my help and my glory; \*  
he is the rock of my might, and in him is my trust.
- 8 O put your trust in him always, you people; \*  
pour out your hearts before him, for God is our hope.
- 9 As for the children of men, they are but a breath; \*  
the children of men are deceitful; upon the scales,  
they are altogether lighter than a breath.
- 10 O trust not in oppression; put not vain hopes in robbery; \*  
if riches increase, set not your heart upon them.
- 11 One thing has God spoken; indeed, two things have I heard him say: \*  
that power belongs to our God;
- 12 And that you, O Lord, are merciful, \*  
for you reward everyone according to his work.

Glory be to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

Gospel (stand): Luke 13:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People *Glory to you, Lord Christ.*

There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon (sit):	The Rev. E. Weyman Camp IV
The Nicene Creed (stand):	127
The Prayers of the People (kneel):	128
The Peace (stand):	131
The Announcements (sit):	

## **The Holy Communion**

The Offertory (sit): *Come and Find the Quiet Center*

arr. MJM

Come and find the quiet center  
in the crowded life we lead,  
find the room for hope to enter,  
find the frame where we are freed:  
clear the chaos and the clutter,  
clear our eyes, that we can see  
all the things that really matter,  
be at peace, and simply be.

Silence is a friend who claims us,  
cools the heat and slows the pace,  
God it is who speaks and names us,  
knows our being, touches base,  
making space within our thinking,  
lifting shades to show the sun,  
raising courage when we're shrinking,  
finding scope for faith begun.

By Shirley Erena Murray. Used by permission CCLI #258356.

The Sursum corda (stand):	132
The Sanctus (stand):	132
The Prayer of Consecration (kneel):	132
The Sanctus (stand):	132
The Lord's Prayer (kneel):	134
The Fraction (stand):	135
The Prayer of Humble Access (kneel):	135
The Agnus Dei (kneel):	136
The Ministration of Communion (kneel or sit):	136

*All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the altar rail at the direction of the ushers. Receive the bread in the palm of your outstretched hands and intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to the wine.*

Communion Hymn: (Congregation please join in)

***BE STILL, FOR THE PRESENCE OF THE LORD***

Be still, for the presence of the Lord, the Holy One is here.  
Come, bow before Him now, with reverence and fear.  
In Him no sin is found. We stand on holy ground.  
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around:  
He burns with holy fire, with splendor He is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place.  
He comes to cleanse and heal, to minister His grace.  
No work too hard for Him, in faith receive from Him.  
Be still, for the power of the Lord is moving in this place.

Evans. Used by Permission. CCLI #258356.

The Post Communion Prayer (kneel): 137

The Blessing (kneel): 137

423 The Recessional (stand): *Immortal, Invisible, God Only Wise*

The Dismissal (stand): 138

Celebrant Let us go forth into this world rejoicing  
in the power of the Holy Spirit!

*People Thanks be to God.*

Postlude: *Instrumental*

arr. MJM

*(A Healing Prayer Team is available after the Postlude in the Prayer Corner.)*

## ANNOUNCEMENTS

### WELCOME . . .

**Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy!** We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

### TODAY . . .

“These verses may seem difficult in both concept and vocabulary, yet they are fundamental to an understanding of biblical Christianity.” (Galatians, John Stott, p.77). Come join the **Adult Sunday School class** in the parish library at **11:00 a.m.** as we dig into these “fundamental” verses!

Each class is stand alone. No homework is required. After a 15-20 minute presentation the floor is open for discussion and questions!

The Rev. Wey Camp, Rector

### Ukrainian Invasion by Russia

Archbishop Foley Beach has called the Province of the Anglican Church in North America (ACNA) to prayer and purse for the Ukrainians. A \$100,000 matching grant has been offered through the Anglican Relief and Development Fund (ARD). Trinity will continue to keep this invasion in our prayers and today our Missions Committee has requested for each family to prayerfully consider a donation. Each Missions Committee member will be making a donation and dedicating \$1,000 of our Foreign Mission funds for this matching grant effort. Please use the white envelopes and make checks payable to Trinity and mark them “Ukraine.” Thank you for reaching out with the Gospel of His Grace.

The Rev. Wey Camp, Rector

### THIS WEEK . . .

**The No Homework Bible Study** meets **Monday at 9:45 a.m.** Men and women are invited! We will gather in the St. John’s Room of Miss Jane’s Building!

The **Edisto Good Samaritan Dental Clinic** is open **Mondays 1:00 to 4:00 p.m.**

**Our Vestry** meets **Monday at 5:00 p.m.** in the Parish Library of Temple Hall. Please check your boxes.

The **Daughters of the King** meet this **Wednesday at 9:30 a.m.** in the Parish Library.



**AA (Alcoholics Anonymous)** meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

The **Edisto Good Samaritan Medical Clinic** is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.

The **Men's Bible Study** is studying II Corinthians on **Thursdays at 8:00 a.m.** in the Parish Library. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

Please come and join us on **Friday** mornings from **10:00 - 12:00 noon beginning April 1<sup>st</sup>** as Karen McCants teaches on **Prayer, Healing, and the Prophetic.** These classes will be participation and activation to move us out of our comfort zone and engage with Holy Spirit, so come pre and ready to jump in.

Karen McCants, Teacher

### **OPPORTUNITIES . . .**

The **Order of the Daughters of the King** is collecting **toiletries** to be placed in the Food Bank boxes that are distributed monthly to Edisto Island residents. We will be collecting these items for the **Easter food boxes.** Not only do we give these families these necessities, but we put them in a beautifully decorated bag with Easter scriptures included. We need your help supplying these toiletries for 64 bags. A collection box is in the Temple Hall entrance. Some suggestions for your donations are shaving cream, razors, shampoo, toothbrushes, toothpaste, q-tips, and other similar items. Any questions? Contact Jan Dossett at (843) 869-2599.

Thanking you in advance,  
Jan Dossett, DOK President

### **NEXT SUNDAY . . .**

We will honor and celebrate Tonya Perryman's twenty-four years of ministry and work in our midst on **Sunday, March 27<sup>th</sup>, at 9:30 a.m.** in the Meech Room. Come and join us in thanking Tonya!

### **PLAN AHEAD . . .**

**Spring Parish Work Day** is **Saturday, April 9<sup>th</sup>, from 9:00 a.m. - 12:00 noon.** Lunch will be provided! Bring work gloves, rakes, shovels, paper towels and windex! Lots to do! Many hands - Light Work! Thank you, Tom Utsey, Junior Warden.

## **PRAYING FOR ETHIOPIA . . .**

Pressure on Christians in Ethiopia intensified in 2021. In some places, Islamic extremist groups attacked churches while political violence in the country increased due to the government policies. In areas where Muslims or Ethiopian Orthodox Christians are the majority, local officials may oppose the growth of Protestant Christianity and refuse to grant permits for meetings and worship. The severity and form of persecution varies by region. The most severe cases of persecution tend to come in areas just south of the capitol Addis Ababa. Ethiopia is the only African country to never have been brought under colonial control.

Timothy Cummings, Trinity Missions Committee Member

### **Collect for the Persecuted Christians in Ethiopia**

Lord God please convey wisdom and provisions for the Ethiopian government as they lead a country affected by war, drought, plagues and political instability. Give Christians facing intense pressure to renounce their faith the strength to hold onto Jesus and trust Him during their trials and tribulations. Please send moderate rain to ease the drought and cover the arid ground with the moisture needed to improve the farming and ease the famine. Lord in your mercy . . .

## **SUNDAY EUCHARISTIC READINGS . . .**

**Eucharistic Readings for  
this Sunday, March 20, 2022,  
*The Third Sunday in Lent*  
Year C**

First Lesson: Exodus 3:1-15  
Psalm: 103:1-12  
Gospel: Luke 13:1-9

**Eucharistic Readings for  
next Sunday, March 27, 2022,  
*The Fourth Sunday in Lent*  
Year C**

First Lesson: Joshua 4:19-24, 5:1, 9-12  
Psalm: 34:1-8  
Gospel: Luke 15:11-32

## The Spiritual Discipline of Silence

## Sermon Notes

### How do Believers Grow in Grace? Disaster or Discipline

The Gospel is the Good News of the Cross and Resurrection of Jesus Christ by which we become the Righteousness of God.

**The Spiritual Disciplines** - physically activity that helps open my spiritual heart to receive the love of Jesus Christ.

Is this Law? No. What is the motivation? Not guilt but love.

**Silence** - Say Nothing. "Most noise is human contact. Silence means to escape from sounds, noises, other than the gentle ones of nature. But it also means not talking ... both dimensions of silence are crucial for the breaking of old habits and the formation of Christ's character within us." (The Divine Conspiracy, Dallas Willard, p.357)

### How does Silence help me receive more of His Grace?

Silence helps me listen/hear.

### Context - Spiritual Anatomy of a Believer

Next Page

#### The Battle of Communication:

=>	=>		<=	<=	<=
	human	spiritual			World
Holy Spirit	spirit	Heart	Soul	Body	Flesh
					Devil

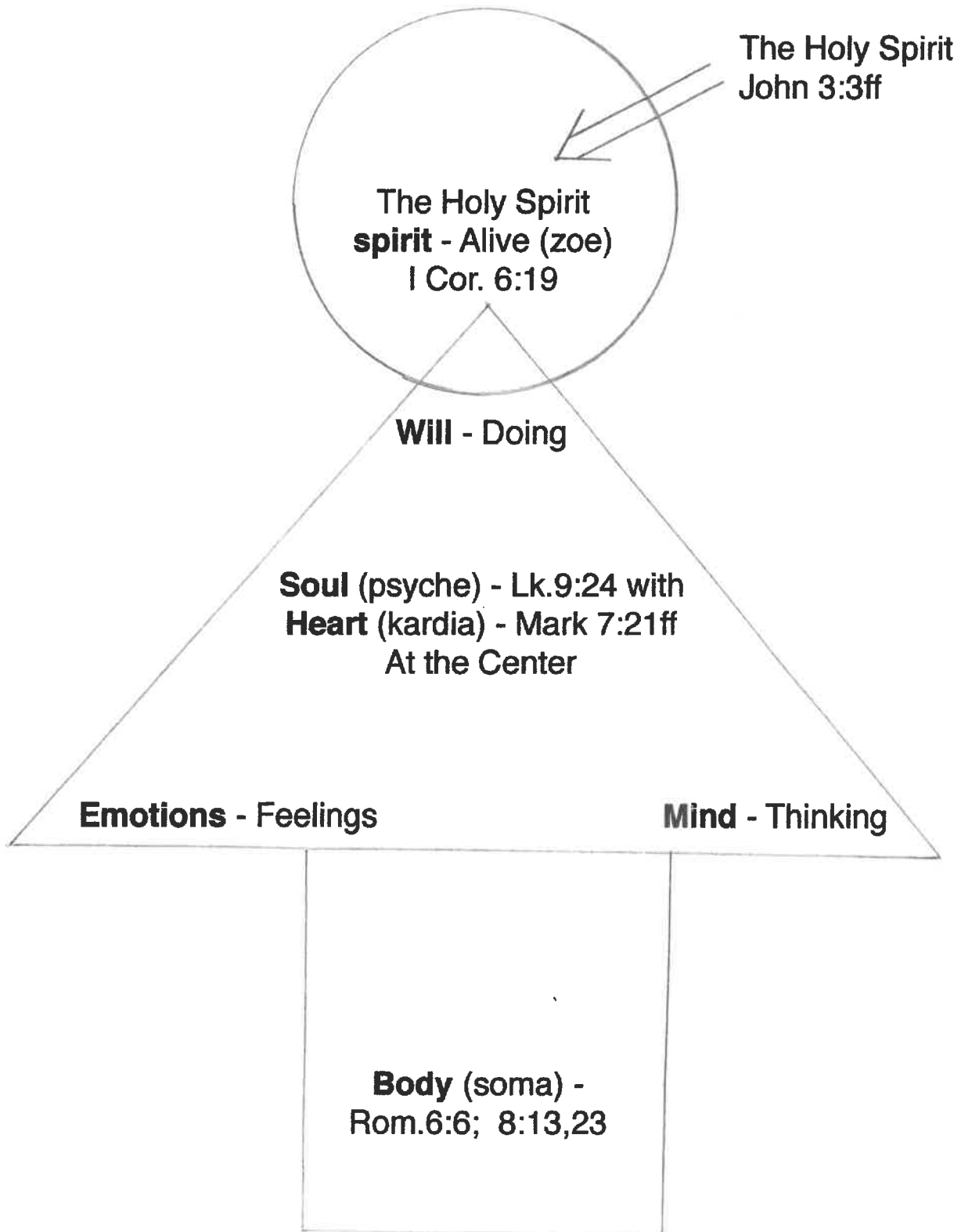
#### Still Small Voice (I Kings 19:12)

vs. Avalanche of Communication

#### Spiritual Perception of Heart

vs. Mental Conception of Mind

**The Human Being - Spirit, Soul, Body (I Thess. 5:23)**





## **Trinity's Worship Service explained -**

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1) , enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12) and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

**The Penitential Order.** As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23,24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21) His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus.(Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

**The Word of God.** The opening prayer “collects” the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10) We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

**The Holy Communion.** We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9) The four major movements include; took, blessed, broke and gave (Matt. 26:26)

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

# WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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## INFORMATION

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

At Edisto: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Edisto Phone: \_\_\_\_\_

Email address (for our newsletter): \_\_\_\_\_

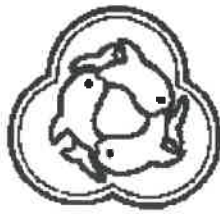
\_\_\_\_\_ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

\_\_\_\_\_ I rededicate my life to the Lord Jesus Christ.

\_\_\_\_\_ I would like information about joining Trinity as a "Friend" or "Member".

\_\_\_\_\_ I would like to receive the newsletter and mailings.

\_\_\_\_\_ I would like some more information about \_\_\_\_\_ ?



# Trinity Episcopal Church

*“Jesus Christ is the head of the church.”*  
(Ephesians 5:23)

The Rt. Rev. Chip Edgar  
*Bishop of the Anglican Diocese of South Carolina*

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141  
Robert Pratt, *Senior Warden*, 803-413-1096  
Tom Utsey, *Junior Warden*, 843-475-9827  
Jeff Miller, *Vestry Secretary*, 703-623-0696  
Kay Henry, *Treasurer*, 843-869-5365  
Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078  
Tonya Perryman, *Secretary*, 843-869-3568  
Henry Jenkins, *Sexton*

## The Vestry

### *Worship*

*(Love the Lord)*

Keith Brooks, 843-869-5002  
Ron Bailey, 404-922-2402  
Ashley Whaley, 843-813-2710

### *Small Groups*

*(Know One Another)*

Sallie Currin, 843-469-4498  
Jeff Miller, 703-623-0696  
Robert Pratt, 803-413-1096

### *Ministry Outside of Trinity*

*(Serve Others)*

Mary Jansen, 843-813-2710  
Gail Jernigan, 843-631-0433  
Tom Utsey, 843-475-9827

## THIS WEEK'S SCHEDULE

<u>Sunday, 3/20/2022</u> <i>The Third Sunday in Lent</i>	<u>Monday,</u> <u>3/21/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Tuesday,</u> <u>3/22/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Wednesday,</u> <u>3/23/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Thursday,</u> <u>3/24/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Friday,</u> <u>3/25/22</u> <i>Parish Office</i> Closed	<u>Saturday,</u> <u>3/26/22</u>	<u>Sunday, 3/27/2022</u> <i>The Fourth Sunday in Lent</i>
8:00 a.m. <i>Holy Communion- Historic Sanctuary</i>  <i>No Fellowship Breakfast</i>	9:45 a.m. No <i>Homework Bible Study</i>		9:30 a.m. <i>D.O.K.</i>	8:00 a.m. <i>Men's Bible Study</i>	<i>Rector's Day Off</i>	10:00 a.m. <i>Sowing Circle</i>	8:00 a.m. <i>Holy Communion- Historic Sanctuary</i>
10:00 a.m. <i>Holy Communion- Historic Sanctuary</i>	12:00-5:00 p.m. <i>Bridge</i>	2:00-6:00 p.m. <i>Good Samaritan Medical Clinic</i>		1:30-5:15 p.m. <i>Bridge</i>			9:00 a.m. <i>Fellowship Breakfast</i>
11:00 a.m. <i>Sunday School</i>	1:00-4:00 p.m. <i>Good Samaritan Dental Clinic</i>	5:30 p.m. <i>Gymnastics</i>	5:30 p.m. <i>Karate</i>				10:00 a.m. <i>Holy Communion- Historic Sanctuary</i>
<i>Internet Service all day</i>	5:00 p.m. <i>Vestry</i>		*7:00 p.m. <i>AA</i>		*7:00 p.m. <i>AA</i>		11:00 a.m. <i>Sunday School</i>
	*7:00 p.m. <i>AA</i>						<i>Internet Service all day</i>

\* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.

Please call for appointments other than posted hours at 843-869-3568.

For more information see our latest newsletter, The Trinity Trumpet.