



Trinity Episcopal Church

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Edisto Island, SC 29438
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Holy Communion: Renewed Ancient Text
10:00 a.m.

*The Vision of Trinity is to
Love the Lord, Know One Another and Serve Others
that we may Grow as Children of God.*

The Second Sunday in Lent

March 13, 2022

HOLY BAPTISM AND EUCHARIST: Renewed Ancient Text

10:00 a.m.

Hymnal

Book of Common Prayer

Prelude: *Instrumental*

arr. MJM

7 Processional (stand): *Christ Whose Glory Fills the Skies*

Holy Baptism

The Acclamation (stand):

161

Celebrant Blessed be God: the Father, the Son and the Holy Spirit.
People *And blessed be his Kingdom, now and for ever. Amen.*

The Celebrant then continues

Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Let us pray.

The Collect of the Day (stand):

605

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson (sit): Genesis 15:1-18

After these things the word of the LORD came to Abram in a vision, "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what wilt thou give me, for I continue childless, and the heir of my

house is Eliezer of Damascus?" And Abram said, "Behold, thou hast given me no offspring; and a slave born in my house will be my heir." And behold, the word of the LORD came to him, "This man shall not be your heir; your own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." And he believed the LORD; and he reckoned it to him as righteousness. And he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. Then the LORD said to Abram, "Know of a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years; but I will bring judgment on the nation which they serve, and afterward they shall come out with great possessions. As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age. And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete." When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

Psalm (stand): 46 *Deus noster refugium*

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the hills be carried into the midst of the sea;
- 3 Though its waters rage and swell, *
and though the mountains shake at its tempest.
- 4 There is a river whose streams make glad the city of God, *
the holy dwelling place of the Most High.

5 God is in the midst of her; therefore she shall not be moved. *
God shall help her at the break of day.

6 The nations are in an uproar, and the kingdoms are moved, *
but God has lifted his voice, and the earth shall melt away.

7 The Lord of hosts is with us; *
the God of Jacob is our refuge.

8 O come and behold the works of the Lord, *
what devastations he has brought upon the earth.

9 He makes wars to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the chariots in the fire.

10 "Be still then and know that I am God; *
I will be exalted among the nations, and I will be exalted in the earth."

11 The Lord of hosts is with us; *
the God of Jacob is our refuge.

Glory be to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

652 Sequence (stand): *Dear Lord and Father of Mankind*

Gospel (stand): Luke 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People *Glory to you, Lord Christ.*

At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to

you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon (sit):	The Rev. E. Weyman Camp, IV
The Exhortation (sit):	162
The Presentation (sit):	162
The Profession of Faith (sit):	164
The Apostles Creed (stand):	165
The Litany and Prayers for the Candidate (stand):	166
The Baptism (stand):	169
The Welcome and Peace (stand):	170
The Announcements (sit):	

The Holy Communion

The Offertory (sit): <i>Instrumental</i>	arr. MJM
The Sursum corda (stand):	132
The Sanctus (stand):	132
The Prayer of Consecration (kneel):	132
The Sanctus (stand):	132
The Lord's Prayer (kneel):	134
The Fraction (stand):	135
The Prayer of Humble Access (kneel):	135
The Agnus Dei (kneel):	136
The Ministration of Communion (kneel or sit):	136
<i>All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands. Intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to the wine.</i>	

Communion Hymn: (Congregation please join in)

SANCTUARY

Lord, prepare me to be a sanctuary,
Pure and holy, tried and true.
With thanksgiving, I'll be a living
Sanctuary for You.

Give me ears, Lord, to hear Your voice for,
Words of wisdom, encouragement too.
Take my spirit, and Lord, please fill it,
With Your patience to wait on You.

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The Post Communion Prayer (kneel): 137

The Blessing (kneel): 137

555 The Recessional (Stand): *Lead on O King Eternal*

The Dismissal (stand): 138

Celebrant Let us go forth into this world rejoicing
in the power of the Holy Spirit!

People Thanks be to God.

Postlude: *Instrumental*

arr. MJM

(A Healing Prayer Team is available after the Postlude in the Prayer Corner.)

ANNOUNCEMENTS

WELCOME . . .

Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy! We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

TODAY . . .

We celebrate the baptism of Anna Rose Marshall, daughter of Alexander and Kristine Marshall. There will be a reception following the 10:00 a.m. service in the Meech Room of Temple Hall.

Ukrainian Invasion by Russia

Archbishop Foley Beach has called the Province of the Anglican Church in North America (ACNA) to prayer and purse for the Ukrainians. A \$100,000 matching grant has been offered through the Anglican Relief and Development Fund (ARD). Trinity will continue to keep this invasion in our prayers and today our Missions Committee has requested for each family to prayerfully consider a donation. Each Missions Committee member will be making a donation and dedicating \$1,000 of our Foreign Mission funds for this matching grant effort. Please use the white envelopes and make checks payable to Trinity and mark them "Ukraine." Thank you for reaching out with the Gospel of His Grace.

The Rev. Wey Camp, Rector

The **Adult Sunday School Class** will meet *after* the reception in the parish library and dig into Galatians 3:1-9, "O Foolish Galatians."

Each class is stand alone. No Home work required. After prayer, I will begin with 15-20 minutes of presentation then open the class for other reflections, insights and questions from class members. We typically have great adult discussions!

The commentaries by the Rev. Dr. John Stott are available on the coffee table in the library for those who want to do a little devotional prep work. Very helpful!

The Rev. Wey Camp, Rector

The **greens that adorn the sanctuary** today are given to the Glory of God and in honor of Anna Rose Mrshall by her loving parents, Kristi and Alexander Marshall.

THIS WEEK . . .

The No Homework Bible Study meets **Monday at 9:45 a.m.** Men and women are invited! We will gather in the St. John's Room of Miss Jane's Building!

The Edisto Good Samaritan Dental Clinic is open Mondays 1:00 to 4:00 p.m.

The deadline for the April newsletter, *The Trinity Trumpet*, is Tuesday, the 15th. Please send in your articles, pictures, items of interest, and schedules to office@trinityedisto.com. Thank you. Tonya Perryman

The Daughters of the King meet this Wednesday at 9:30 a.m. in the Parish Library.

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Monday, Wednesday and Friday. Call 843-909-1122 for more information.

The Edisto Good Samaritan Medical Clinic is open on Tuesdays from 2:00 to 6:00 p.m. You just drop in.

The Men's Bible Study is studying II Corinthians on Thursdays at 8:00 a.m. in the Parish Library. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

OPPORTUNITIES . . .

The Order of the Daughters of the King is collecting toiletries to be placed in the Food Bank boxes that are distributed monthly to Edisto Island residents. We will be collecting these items for the **Easter food boxes**. Not only do we give these families these necessities, but we put them in a beautifully decorated bag with Easter scriptures included. We need your help supplying these toiletries for 64 bags. A collection box is in the Temple Hall entrance. Some suggestions for your donations are shaving cream, razors, shampoo, toothbrushes, toothpaste, q-tips, and other similar items. Any questions? Contact Jan Dossett at (843) 869-2599.

Thanking you in advance,
Jan Dossett, DOK President

PRAYING FOR CENTRAL AFRICAN REPUBLIC . . .

Despite Christians comprising three-quarters of the population within the Central African Republic, they are still vulnerable to persecution. Since 2013, CAR has been embroiled in conflict and fighting, and most of the country is occupied by militia groups. When Christian leaders publicly denounce the violence, they are often threatened, and their churches ransacked and torched. Conflict in the country has resulted in thousands of Christians losing their homes and livelihood, and many continue to live in Internally Displaced People (IDP) camps.

CAR has been hit hard by the COVID-19 pandemic. Christians were denied government aid and told to convert to Islam if they wanted to eat. The local community will often ostracize Christian converts and might also use violence to try and force them to renounce their faith.

Timothy Cummings, Trinity Missions Committee Member

Collect for the Persecuted Christians in Central African Republic

Heavenly Father, we pray that you will bring lasting peace and stability to the Central African Republic. We seek comfort and healing for believers who have lost loved ones to the violence, pandemic and the hunger crisis. We ask for protection for Christians as they live out their witness to Christ and that the pastors and their families are spared the violence and persecution. For those who are internally displaced, we pray you to give them assurance you are walking with them through their chaos. Lord in your mercy . . .

SUNDAY EUCHARISTIC READINGS . . .

**Eucharistic Readings for
this Sunday, March 13, 2022,
The Second Sunday in Lent
Year C**

First Lesson: Genesis 15:1-18
Psalm: 27:9-17
Gospel: Luke 13:31-35

**Eucharistic Readings for
next Sunday, March 20, 2022,
The Third Sunday in Lent
Year C**

First Lesson: Exodus 3:1-15
Psalm: 103:1-12
Gospel: Luke 13:1-9

How do Believers Grow in Grace? Disaster or Discipline

The Gospel is the Good News of the Cross and Resurrection of Jesus Christ by which we become the Righteousness of God.

The Spiritual Disciplines - physically activity that helps open my spiritual heart to receive the love of Jesus Christ.

Is this Law? No, this is an activity to open my heart and life to receive more grace.

What is the motivation? Not guilt but love.

My attitude toward the Disciplines is to experiment and have fun.

The Divine Conspiracy; Rediscovering Our Hidden Life In God, by Dallas Willard.

Luke 4:32 - *And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them*

Solitude - Do Nothing. Being out of human contact, being alone, for lengthy periods of time.

What does that mean? What do we really do? We turn loose, observe/listen, sit, walk.

What might happen?

I may discover I have a Soul. I may discover that God is near/with me. I may discover that creation is brimming over with His goodness.

Do I need this?

Hurried Life? Multi-tasking? Clutter? Sunset Fatigue?

Matthew 11:28-30 - The Message - "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

How do we do Solitude?

Daily Quiet Time - devotional prayer time alone with God, every day.

Walk/Sit - extended time, only gentle sound of nature

Retreat - Edisto Beach or local church, alone with God.

Trinity's Worship Service explained -

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1) , enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12) and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

The Penitential Order. As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23,24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21) His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus.(Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

The Word of God. The opening prayer “collects” the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10) We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

The Holy Communion. We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9) The four major movements include; took, blessed, broke and gave (Matt. 26:26)

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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INFORMATION

Today's Date: _____

Name: _____

Address: _____

At Edisto: _____

Home Phone: _____ Work Phone: _____

Edisto Phone: _____

Email address (for our newsletter): _____

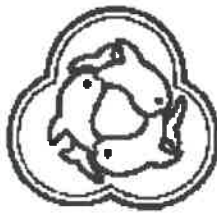
_____ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

_____ I rededicate my life to the Lord Jesus Christ.

_____ I would like information about joining Trinity as a "Friend" or "Member".

_____ I would like to receive the newsletter and mailings.

_____ I would like some more information about _____ ?



Trinity Episcopal Church

“Jesus Christ is the head of the church.”

(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence
Bishop of the Anglican Diocese of South Carolina

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141

Robert Pratt, *Senior Warden*, 803-413-1096

Tom Utsey, *Junior Warden*, 843-475-9827

Jeff Miller, *Vestry Secretary*, 703-623-0696

Kay Henry, *Treasurer*, 843-869-5365

Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078

Tonya Perryman, *Secretary*, 843-869-3568

Henry Jenkins, *Sexton*

The Vestry

Worship

(Love the Lord)

Keith Brooks, 843-869-5002
 Ron Bailey, 404-922-2402
 Ashley Whaley, 843-813-2710

Small Groups

(Know One Another)

Sallie Currin, 843-469-4498
 Jeff Miller, 703-623-0696
 Robert Pratt, 803-413-1096

Ministry Outside of Trinity

(Serve Others)

Mary Jansen, 843-813-2710
 Gail Jernigan, 843-631-0433
 Tom Utsey, 843-475-9827

THIS WEEK'S SCHEDULE

<u>Sunday, 3/13/2022</u> The Second Sunday in Lent	<u>Monday,</u> <u>3/14/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Tuesday,</u> <u>3/15/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Wednesday,</u> <u>3/16/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Thursday,</u> <u>3/17/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Friday,</u> <u>3/18/22</u> Parish Office Closed	<u>Saturday,</u> <u>3/19/22</u>	<u>Sunday, 3/20/2022</u> The Third Sunday in Lent
8:00 a.m. Holy Communion- Historic Sanctuary	9:45 a.m. No Homework Bible Study	Trumpet Deadline	9:30 a.m. D.O.K.	8:00 a.m. Men's Bible Study	Rector's Day Off		8:00 a.m. Holy Communion- Historic Sanctuary
9:00 a.m. Fellowship Breakfast	12:00-5:00 p.m. Bridge			1:30-5:15 p.m. Bridge			No Fellowship Breakfast
10:00 a.m. Holy Communion- Historic Sanctuary with Choir	1:00-4:00 p.m. Good Samaritan Dental Clinic	2:00-6:00 p.m. Good Samaritan Medical Clinic					10:00 a.m. Holy Communion & Baptism of Anna Rose Marshall Historic Sanctuary with Choir
11:00 a.m. Sunday School	5:00 p.m. Missions Committee	5:30 p.m. Gymnastics	5:30 p.m. Karate				11:00 a.m. Sunday School
Internet Service all day	*7:00 p.m. AA		*7:00 p.m. AA		*7:00 p.m. AA		Internet Service all day

* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.

Please call for appointments other than posted hours at 843-869-3568.

For more information see our latest newsletter, The Trinity Trumpet.