



Trinity Episcopal Church

1589 Highway 174, P.O. Box 425
Edisto Island, SC 29438
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Phone: (843) 869-3568
www.trinityedisto.com

Holy Communion: Renewed Ancient Text
10:00 a.m.

*The Vision of Trinity is to
Love the Lord, Know One Another and Serve Others
that we may Grow as Children of God.*

The Last Sunday of Epiphany

February 27, 2022

HOLY COMMUNION: Renewed Ancient Text

10:00 a.m.

Hymnal

Book of Common Prayer

Prelude: *Instrumental*

410 Processional (stand): *Praise My Soul the King of Heavn*

A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia!*

The Collect for Purity (stand): 124

The Summary of the Law (stand): 124

The Confession of Sin (kneel): 130

The Absolution of Sin (kneel): 130

178 The Song of Praise (Stand): *Alleluia, Alleluia! Give Thanks* (Stanzas 1 and 3)

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Let us pray.

The Collect of the Day (stand): 604

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson (sit): 1 Corinthians 12:27-13:13

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then

workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

Psalm (stand): 99 *Dominus regnavit*

- 1 The Lord is King; let the peoples tremble; *
he sits between the cherubim; let the earth shake.
- 2 The Lord is great in Zion *
and high above all peoples.
- 3 They shall give thanks unto his Name, which is great
and wonderful; *
holy is he and mighty, a King who loves justice.
- 4 You have established equity; *
you have executed judgment and righteousness in Jacob.

5 O magnify the Lord our God, *
and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among
those who call upon his Name, *
they called upon the Lord, and he heard them.

7 He spoke to them out of the cloudy pillar, *
for they kept his testimonies and the law that he gave them.

8 You heard them, O Lord our God; *
you forgave them, O God, yet punished their evildoings.

9 O magnify the Lord our God, and worship him upon his holy hill, *
for the Lord our God is holy

Glory be to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

135 Sequence song (stand): *Songs of Thankfulness and Praise* (Stanzas 1 and 4)

Gospel (stand): Luke 9:28-36

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People Glory to you, Lord Christ.

Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah"—not knowing what he said. As he said this, a cloud came and

overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon (sit):	The Rev. E. Weyman Camp IV
The Nicene Creed (stand):	127
The Prayers of the People (kneel):	128
The Peace (stand):	131
The Announcements (sit):	

The Holy Communion

The Offertory (sit): <i>Instrumental</i>	
The Sursum corda (stand):	132
The Sanctus (stand):	132
The Prayer of Consecration (kneel):	132
The Sanctus (stand):	132

Celebrant and People

Holy, Holy, Holy, Lord God of pow'r and might,
heaven and earth are filled with Your glory.

Repeat.

Hosanna! Hosanna in the highest.

Repeat.

The Lord's Prayer (kneel):	134
The Fraction (stand):	135
The Prayer of Humble Access (kneel):	135
The Agnus Dei (kneel):	136

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer, redeemer of the world:
give us your peace, give us your peace.

All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands. Intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to the wine.

Communion Hymn: **(Congregation please join in)**

THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE

1. We are one in the Spirit, we are one in the Lord.
We are one in the Spirit, we are one in the Lord.
And we pray that all unity may one day be restored.

Chorus

And they'll know we are Christians by our love,
By our love
Yes they'll know we are Christians by our love.

2. We will walk with each other, we will walk hand in hand.
We will walk with each other, we will walk hand in hand.
And together we'll spread the news that God is in our land.

Chorus

3. We will work with each other, we will work side by side.
We will work with each other, we will work side by side.
And we'll guard each one's dignity and save each one's pride.

Chorus

4. All praise to the Father from whom all things come.
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

Chorus

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The Blessing (kneel): 137

460 The Recessional (stand): *Alleluia! Sing to Jesus*

The Dismissal (stand): 138

Celebrant Alleluia! Alleluia! Let us go forth into this world rejoicing
in the power of the Holy Spirit!

People Thanks be to God. Alleluia! Alleluia!

Postlude: *Instrumental*

(A Healing Prayer Team is available after the Postlude in the Prayer Corner.)

ANNOUNCEMENTS

WELCOME . . .

Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy! We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

TODAY . . .

We have not been able to have **Secret Prayer Partners** for the last two years due to Covid. This has been a long time tradition at Trinity for years. Many of you can remember the thrill of opening a card saying that someone had been praying for you or watching the excitement of your children when they received mail from their Secret Prayer Partner.

The bowl of empty eggs for you to place your name and information in and the bowl with eggs that has a name and information for you to choose from will be located in the Meech Room on **Sunday, February 27th, and then on Sunday, March 6th**. Keep your partner's name a secret. The big reveal will be on Easter Sunday!! Any questions? Contact Jan Dossett at (843) 869-2599 or jandossett@gmail.com.

The **Adult Sunday School Class** will meet at **11:00 a.m.** in the parish library and dig into Galatians 2:11-21, "Walking out The Truth of the Gospel."

Each class is stand alone. No Home work required. After prayer, I will begin with 15-20 minutes of presentation then open the class for other reflections, insights and questions from class members. We typically have great adult discussions!

The commentaries by the Rev. Dr. John Stott are available on the coffee table in the library for those who want to do a little devotional prep work. Very helpful!

The Rev. Wey Camp, Rector

THIS WEEK . . .

The No Homework Bible Study meets **Monday** at **9:45 a.m.** Men and women are invited! We will gather in the St. John's Room of Miss Jane's Building!

The Edisto Good Samaritan Dental Clinic is open **Mondays 1:00 to 4:00 p.m.**

The night group of the **Daughters of the King** will meet at **Monday** at **7:00 p.m.** in the Parish Library.

Shrove Tuesday Pancake Supper is this Tuesday from **5:30 - 7:00 p.m.** will be coordinated by Breakfast Chef Demi Howard and a wonderful Kitchen Crew! Offers to help may be given to the Chef Demi at 843-906-2224!

Shrove Tuesday is also known as "Fat Tuesday" so the Pancakes will be **Unlimited!** Why? Because the next day will is Ash Wednesday and a Fast Day!

You are invited! Bring a neighbor! Bring a Friend! Come make new Friends!

The day group of the Daughters of the King will **NOT MEET** this Wednesday in order to attend the Ash Wednesday services.

Ash Wednesday is our Fast Day and begins the 40 days of Lent. Ash Wednesday Eucharistic Services (**9:30 a.m. and 12:00 noon** in the historic sanctuary) will also include the imposition of ashes. The imposition of ashes is a symbolic way of acknowledging our own mortality. All safety protocols will be in place.

We will also provide copies of our Funeral Guidelines and Cemetery Policies and Applications for Reservations on Ash Wednesday. Come join us for our Fast Day of Ash Wednesday and the beginning of a Holy Lent!

AA (Alcoholics Anonymous) meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

The **Edisto Good Samaritan Medical Clinic** is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.

The **Men's Bible Study** is studying II Corinthians on **Thursdays at 8:00 a.m.** in the Parish Library. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

The Presbyterian Women at The Presbyterian Church of Edisto Island is sponsoring a **World Day of Prayer on Friday, March 4, 2022, at 10:00 a.m.** The program will be in the Ministry Center and should last until about 11:00-11:30. This program is for everyone (men and women). *Please come and pray for our country.* Light refreshments will follow. Any questions? Contact Betty Bryan at (805) 551-4123 or bbryan1234@yahoo.com.

UPCOMING EVENTS . . .

Sunday, March 13th, Baptism for Ann Rose Marshall after the 10:00 a.m. service. Join us for cake under the oaks.

Sunday, March 27th, Reception for the family of Georgina Glen Harmon following the funeral at 2:00 p.m.

PRAYING FOR TAJIKISTAN . . .

Tajikistan is ranked 33rd in the world for persecuting Christians. The population is 9,475,000 and the main religion is Islam. The Soviet collapse and the civil war that followed severely damaged the economy. 83% of the population live in poverty. Criminal networks prosper. All religious activities must be approved by the government, and it is common for churches-particularly Protestant-to be raided by the authorities. Christians can be detained if they are found to have any Christian materials that are not government approved. Prayer for pastors and church leaders in Tajikistan is particularly requested. (www.opendoorsusa.com)

Kelly Houck, Trinity Missions Committee Member

Collect for the Persecuted Christians in Tajikistan

Almighty God of the Angel Armies, we ask protection for Tajikistan pastors, church leaders and converts to Christianity from Islam as they worship you. We ask for the government of Tajikistan, that their hearts would be softened to receive The Gospel and the Prince of Peace. We ask this in the mighty name of Jesus. Lord in your mercy ...

SUNDAY EUCHARISTIC READINGS . . .

**Eucharistic Readings for
next Sunday, February 27, 2022,
The Last Sunday of Epiphany
Year C**

First Lesson: 1 Corinthians 12:27-13:13
Psalm: 99
Gospel: Luke 9:28-36

**Eucharistic Readings for
next Sunday, March 6, 2022,
The First Sunday in Lent
Year C**

First Lesson: Deuteronomy 26:5-11
Psalm: 91:9-16
Gospel: Luke 4:1-13

I Corinthians 12:27-13:13

Sermon Notes

Intro - Memories of I Corinthians 13

I Corinthians 13:8,13 - *Love never ends. ... So now faith, hope, and love abide, these three; but the greatest of these is love.*

I John 1: 10

Love - *agape* - acts of service, sacrifice, based on the character of the one doing the acts of love.

Galatians 2:20

The Historic Context - Spiritual Gifts, especially tongues, being used to dominate the local church.

The foundation, the energy, for spiritual gifts, service, ministry and mission is agape love.

Why is that important? Because motivation means everything!

I Corinthians 13:1-3 - *If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.*

Story of Trinity Leaders, years ago.

Motivation means everything -

I Corinthians 13:13 - *So now faith, hope, and love abide, these three; but the greatest of these is love.*

These are the three Theological Virtues. ("The Cardinal Virtues," Mere Christianity, CS Lewis)

Why is love the greatest? *but the greatest of these is love*

Faith and Hope are unseen. Only agape love is seen.

Hebrews 11:1 - *Now faith is the assurance of things hoped for, the conviction of things not seen.*

Romans 8:24 - *For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?*

Wey's story of faith, brought about by love.

Trinity's Worship Service explained -

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1) , enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12) and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

The Penitential Order. As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23,24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21) His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus.(Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

The Word of God. The opening prayer “collects” the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10) We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

The Holy Communion. We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9) The four major movements include; took, blessed, broke and gave (Matt. 26:26)

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

INFORMATION

Today's Date: _____

Name: _____

Address: _____

At Edisto: _____

Home Phone: _____ Work Phone: _____

Edisto Phone: _____

Email address (for our newsletter): _____

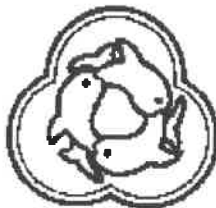
_____ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

_____ I rededicate my life to the Lord Jesus Christ.

_____ I would like information about joining Trinity as a "Friend" or "Member".

_____ I would like to receive the newsletter and mailings.

_____ I would like some more information about _____ ?



Trinity Episcopal Church

“Jesus Christ is the head of the church.”

(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence
Bishop of the Anglican Diocese of South Carolina

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141
 Robert Pratt, *Senior Warden*, 803-413-1096
 Tom Utsey, *Junior Warden*, 843-475-9827
 Jeff Miller, *Vestry Secretary*, 703-623-0696
 Kay Henry, *Treasurer*, 843-869-5365
 Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078
 Tonya Perryman, *Secretary*, 843-869-3568
 Henry Jenkins, *Sexton*

The Vestry

Worship

(Love the Lord)

Keith Brooks, 843-869-5002
 Ron Bailey, 404-922-2402
 Ashley Whaley, 843-813-2710

Small Groups

(Know One Another)

Sallie Currin, 843-469-4498
 Jeff Miller, 703-623-0696
 Robert Pratt, 803-413-1096

Ministry Outside of Trinity

(Serve Others)

Mary Jansen, 843-813-2710
 Gail Jernigan, 843-631-0433
 Tom Utsey, 843-475-9827

THIS WEEK'S SCHEDULE

<u>Sunday, 2/27/2022</u> The Last Sunday of Epiphany Secret Prayer Partners	<u>Monday,</u> <u>2/28/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Tuesday,</u> <u>3/1/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Wednesday,</u> <u>3/2/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Thursday,</u> <u>3/3/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Friday,</u> <u>3/4/22</u> Parish Office Closed	<u>Saturday,</u> <u>3/5/22</u>	<u>Sunday, 3/6/2022</u> The First Sunday in Lent Secret Prayer Partners
8:00 a.m. Holy Communion- Historic Sanctuary	9:45 a.m. No Homework Bible Study	SHROVE TUESDAY	ASH WEDNESDAY Fast Day	8:00 a.m. Men's Bible Study	*10:00 a.m. World Day of Prayer		8:00 a.m. Holy Communion- Historic Sanctuary
9:00 a.m. Fellowship Breakfast	12:00-5:00 p.m. Bridge	2:00-6:00 p.m. Good Samaritan Medical Clinic	9:30 a.m. - Imposition of Ashes	1:30-5:15 p.m. Bridge			9:00 a.m. Fellowship Breakfast
10:00 a.m. Holy Communion- Historic Sanctuary with Choir	1:00-4:00 p.m. Good Samaritan Dental Clinic	5:30 - 7:00 p.m. Pancake Supper	12:00 noon - Imposition of Ashes		Rector's Day Off		10:00 a.m. Holy Communion- Historic Sanctuary with Choir
11:00 a.m. Sunday School	7:00 p.m. DOK	5:30 p.m. Gymnastics	5:30 p.m. Karate				11:00 a.m. Sunday School
Internet Service all day	*7:00 p.m. AA		*7:00 p.m. AA		*7:00 p.m. AA		Internet Service all day

* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.

Please call for appointments other than posted hours at 843-869-3568.

For more information see our latest newsletter, The Trinity Trumpet.