



## *Trinity Episcopal Church*

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*Holy Communion: Renewed Ancient Text*

*10:00 a.m.*

*The Vision of Trinity is to  
Love the Lord, Know One Another and Serve Others  
that we may Grow as Children of God.*

# The Seventh Sunday of Epiphany

February 20, 2022

**HOLY COMMUNION: Renewed Ancient Text**

**10:00 a.m.**

**Hymnal**

**Book of Common Prayer**

Prelude: *Instrumental*

arr. MJM

376 Processional (stand): *Joyful, Joyful We Adore Thee*

## A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia!*

The Collect for Purity (stand): 124

The Summary of the Law (stand): 124

The Confession of Sin (kneel): 130

The Absolution of Sin (kneel): 130

551 The Song of Praise (stand): *Rise Up Ye Saints of God*

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Let us pray.

The Collect of the Day (stand): 603

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson (sit): I Corinthians 15:35-38, 42-45, 51-58

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. ...

42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. ...

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

55 "O death, where is your victory?

O death, where is your sting?"

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Christ our Passover (stand): *Pascha Nostrum*

16

Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the firstfruits of those who have fallen asleep.

For since by a man came death, \*  
by a man has come also the resurrection of the dead.

For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Glory be to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

174 Sequence song (stand): *At the Lamb's High Feast We Sing*

Gospel (stand): Luke 6:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People Glory to you, Lord Christ.*

"But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. "If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your

reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon (sit):	The Rev. E. Weyman Camp IV
The Nicene Creed (stand):	127
The Prayers of the People (kneel):	128
The Peace (stand):	131
The Announcements (sit):	

## **The Holy Communion**

The Offertory (sit): <i>Instrumental</i>	
The Sursum corda (stand):	132
The Sanctus (stand):	132
The Prayer of Consecration (kneel):	132
The Sanctus (stand):	132

Celebrant and People

Holy, Holy, Holy, Lord God of pow'r and might,  
heaven and earth are filled with Your glory.

Repeat.

Hosanna! Hosanna in the highest.

Repeat.

The Lord's Prayer (kneel):	134
The Fraction (stand):	135
The Prayer of Humble Access (kneel):	135

The Agnus Dei (kneel):

136

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, Redeemer, redeemer of the world:  
give us your peace, give us your peace.

The Ministration of Communion (kneel or sit):

136

*All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands. Intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to the wine.*

Communion Hymn: **(Congregation please join in)**

***GIVE THANKS***

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he's given Jesus Christ his Son.

And now let the weak say "I am strong;" let the poor say "I am rich"  
because of what the Lord has done for us.

And now let the weak say "I am strong:" let the poor say "I am rich"  
because of what the Lord has done for us.

Smith. Used by permission CCLI #258356.

The Post Communion Prayer (kneel):

137

The Blessing (kneel):

137

555 The Recessional (Stand): *Lead on King Eternal*

The Dismissal (stand):

138

Celebrant Alleluia! Alleluia! Let us go forth into this world rejoicing  
in the power of the Holy Spirit!

People *Thanks be to God. Alleluia! Alleluia!*

Postlude: *Instrumental*

arr. MJM

*(A Healing Prayer Team is available after the Postlude in the Prayer Corner.)*

## ANNOUNCEMENTS

### WELCOME . . .

**Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy!** We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

### TODAY . . .

The Maria Temple Chapter of the Order of the Daughters of the King will provide a **reception following our 10:00 a.m. service for Christine and Bonnie Doty** as they move to St. Paul's in Summerville.

### THIS WEEK . . .

The *parish office is closed* on Monday for President's Day.

**The No Homework Bible Study** meets **Monday at 9:45 a.m.** Men and women are invited! We will gather in the St. John's Room of Miss Jane's Building!

**The Edisto Good Samaritan Dental Clinic** is open **Mondays 1:00 to 4:00 p.m.**

**Our Vestry** meets **Monday at 5:00 p.m.** in the Parish Library of Temple Hall. Please check your boxes.

**AA (Alcoholics Anonymous)** meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

**The Edisto Good Samaritan Medical Clinic** is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.

**The Men's Bible Study** is studying I Corinthians on **Thursdays at 8:00 a.m.** in the Parish Library. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

**The committal of John Palmer, Sr.** Will be this **Saturday at 1:00 p.m.** in the Trinity graveyard. You are invited to join us.

The Rev. Wey Camp, Rector

## **OPPORTUNITIES . . .**

### **Secret Prayer Partners**

We have not been able to have Secret Prayer Partners for the last two years due to Covid. This has been a long time tradition at Trinity for years. Many of you can remember the thrill of opening a card saying that someone had been praying for you or watching the excitement of your children when they received mail from their Secret Prayer Partner.

The bowl of empty eggs for you to place your name and information in and the bowl with eggs that has a name and information for you to choose from will be located in the Meech Room on **Sunday, February 20<sup>th</sup> and then on February 27<sup>th</sup>**. Keep your partner's name a secret. The big reveal will be on Easter Sunday!! Any questions? Contact Jan Dossett at (843) 869-2599 or [jandossett@gmail.com](mailto:jandossett@gmail.com).

### **Charleston County Sub-station on Edisto Island**

On **Friday, February 25, 2022**, the Charleston County Sheriff, Kristin Graziano, will be meeting with Edisto Island residents to discuss a sub-station for Charleston County Officers. The meeting will be held at **5:00 p.m.** in the Meech Room of Temple Hall. Any questions? Please contact Shirley Higgins at (843) 696-8554 or [shh868@aol.com](mailto:shh868@aol.com).

### **World Day of Prayer**

The Presbyterian Women at The Presbyterian Church of Edisto Island is sponsoring a **World Day of Prayer on Friday, March 4, 2022, at 10:00 a.m.** The program will be in the Ministry Center and should last until about 11:00-11:30. This program is for everyone (men and women). Please come and pray for our country. Light refreshments will follow. Any questions? Contact Betty Bryan at (805) 551-4123 or [bbryan1234@yahoo.com](mailto:bbryan1234@yahoo.com).

## **PRAYING FOR BURKINA FASO . . .**

Burkina Faso is ranked 32nd in persecuting Christians worldwide. Burkina Faso is one of the world's poorest countries with a population of 20,903,000, of which 25% are Christian. 90% of the population rely on agriculture, so the country is hit hard in times of drought. Cotton is the main cash crop, with limited resources. Missionaries and Christian aid/relief workers play a vital role in this land of physical and spiritual needs. Pray for their protection and encouragement. ([www.opendoorsusa.Com](http://www.opendoorsusa.Com)).

Kelly Houck, Trinity Missions Committee Member



## **Collect for the Persecuted Christians in Burkina Faso**

Almighty God, our Heavenly Father, we ask protection over the missionaries and Christian relief workers as they help those that are starving for spiritual and physical food. We ask for the land to be blessed so they can provide for themselves and hear the Gospel of Jesus Christ, in his mighty name we pray. Amen.

### **SUNDAY EUCHARISTIC READINGS . . .**

**Eucharistic Readings for  
next Sunday, February 20, 2022,  
*The Seventh Sunday of Epiphany*  
*Sunday of Epiphany - Year C***

First Lesson: 1 Corinthians 15:15-20  
Psalm: Christ our Passover  
Gospel: Luke 6:27-38

**Eucharistic Readings for  
next Sunday, February 27, 2022,  
*The Last Sunday of Epiphany*  
*Year C***

First Lesson: 1 Corinthians 12:27-13:13  
Psalm: 99  
Gospel: Luke 9:28-36

Intro - "No One is Old in Heaven," Heaven is for Real; Todd Burpo, p.120

## **The Biblical Principle of Sowing and Reaping for the Resurrection.**

**Context** - I Cor 15:35 - *With what kind of body do they come?"*

**Concept** - Biblical Principle of Sowing and Reaping

I Corinthians 15:36-38 - *What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body.*

John 12:24 - *Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.*

**Parable** - Sower and four types of soil (Luke 8:4-15)

**Our Natural Body is** a bare kernel, a seed.

I Corinthians 15:37 - *And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.*

**Our Resurrection Body will be** an Imperishable, Glorious, Powerful and Spiritual Body.

*1 Corinthians 15:42-44 - 42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body.*

The seeds of a Live Oak and the Live Oaks at Trinity



The Resurrection Body of Jesus that we read about in the Gospels is the First Fruits of the Imperishable, Glorious, Powerful, Spiritual, Resurrection Bodies we will be given!

**When will this occur?** At the Second Coming of Christ

*1 Corinthians 15:51-57 — 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:*

*“Death is swallowed up in victory.”*

Story of Burying Wey’s Father - Edmond Weyman Camp III, MD

## Trinity's Worship Service explained -

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1) , enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12) and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

**The Penitential Order.** As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23,24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21) His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus.(Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

**The Word of God.** The opening prayer “collects” the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10) We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

**The Holy Communion.** We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9) The four major movements include; took, blessed, broke and gave (Matt. 26:26)

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

# WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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## INFORMATION

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

At Edisto: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Edisto Phone: \_\_\_\_\_

Email address (for our newsletter): \_\_\_\_\_

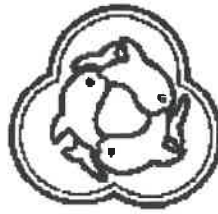
\_\_\_\_\_ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

\_\_\_\_\_ I rededicate my life to the Lord Jesus Christ.

\_\_\_\_\_ I would like information about joining Trinity as a "Friend" or "Member".

\_\_\_\_\_ I would like to receive the newsletter and mailings.

\_\_\_\_\_ I would like some more information about \_\_\_\_\_ ?



# Trinity Episcopal Church

*“Jesus Christ is the head of the church.”*

(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence  
*Bishop of the Anglican Diocese of South Carolina*

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141  
 Robert Pratt, *Senior Warden*, 803-413-1096  
 Tom Utsey, *Junior Warden*, 843-475-9827  
 Jeff Miller, *Vestry Secretary*, 703-623-0696  
 Kay Henry, *Treasurer*, 843-869-5365  
 Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078  
 Tonya Perryman, *Secretary*, 843-869-3568  
 Henry Jenkins, *Sexton*

## The Vestry

### Worship

*(Love the Lord)*

Keith Brooks, 843-869-5002  
 Ron Bailey, 404-922-2402  
 Ashley Whaley, 843-813-2710

### Small Groups

*(Know One Another)*

Sallie Currin, 843-469-4498  
 Jeff Miller, 703-623-0696  
 Robert Pratt, 803-413-1096

### Ministry Outside of Trinity

*(Serve Others)*

Mary Jansen, 843-813-2710  
 Gail Jernigan, 843-631-0433  
 Tom Utsey, 843-475-9827

## THIS WEEK'S SCHEDULE

<u>Sunday, 2/20/2022</u> The Seventh Sunday of Epiphany	<u>Monday,</u> <u>2/21/22</u> Parish Office Closed	<u>Tuesday,</u> <u>2/22/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Wednesday,</u> <u>2/23/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Thursday,</u> <u>2/24/22</u> Parish Office 9:00 - 1:00 p.m.	<u>Friday,</u> <u>2/25/22</u> Parish Office Closed	<u>Saturday,</u> <u>2/26/22</u>	<u>Sunday, 2/27/2022</u> The Last Sunday of Epiphany Transfiguration
8:00 a.m. Holy Communion- Historic Sanctuary  <b>No Fellowship Breakfast</b>	9:45 a.m. No Homework Bible Study		9:30 a.m. D.O.K.	8:00 a.m. Men's Bible Study	Rector's Day Off		8:00 a.m. Holy Communion- Historic Sanctuary
10:00 a.m. Holy Communion- Historic Sanctuary with Choir	12:00-5:00 p.m. Bridge	2:00-6:00 p.m. Good Samaritan Medical Clinic		1:30-5:15 p.m. Bridge	5:00 p.m. Charleston County Substation Meeting		9:00 a.m. Fellowship Breakfast
11:00 a.m. Sunday School	1:00-4:00 p.m. Good Samaritan Dental Clinic	5:30 p.m. Gymnastics	5:30 p.m. Karate		*7:00 p.m. AA		10:00 a.m. Holy Communion- Historic Sanctuary with Choir
Internet Service all day	*7:00 p.m. AA		*7:00 p.m. AA		*7:00 p.m. AA		11:00 a.m. Sunday School  Internet Service all day

\* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.  
 Please call for appointments other than posted hours at 843-869-3568.  
 For more information see our latest newsletter, The Trinity Trumpet.