



Trinity Episcopal Church

1589 Highway 174, P.O. Box 425
Edisto Island, SC 29438
e-mail: office@trinityedisto.com
Phone: (843) 869-3568
www.trinityedisto.com

Holy Communion: Renewed Ancient Text

10:00 a.m.

*The Vision of Trinity is to
Love the Lord, Know One Another and Serve Others
that we may Grow as Children of God.*

The Sixth Sunday of Epiphany

February 13, 2022

HOLY COMMUNION: Renewed Ancient Text

10:00 a.m.

Hymnal

Book of Common Prayer

Prelude: *Instrumental*

arr. MJM

390 Processional (stand): *Praise to the Lord*

A Penitential Order

The Acclamation (stand): 123

Celebrant Alleluia! Christ is risen!
People *The Lord is risen indeed! Alleluia!*

The Collect for Purity (stand): 124

The Summary of the Law (stand): 124

The Confession of Sin (kneel): 130

The Absolution of Sin (kneel): 130

The Song of Praise (Stand):

GREAT IS THE LORD

Great is the Lord, He is holy and just,
By His power we trust in His love.
Great is the Lord, He is faithful and true,
By his mercy he proves He is love.

Great is the Lord, and worthy of glory,
Great is the Lord, and worthy of praise.
Great is the Lord, now lift up your voice,
Now lift up your voice:
Great is the Lord! Great is the Lord!

Great is the Lord, He is holy and just,
By His power we trust in His love.
Great is the Lord, He is faithful and true,
By his mercy he proves He is love.

Great are you Lord, and worthy of glory,
Great are you Lord, and worthy of praise.
Great are you Lord, I lift up my voice,
I lift up my voice:
Great are you Lord! Great are you Lord!

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Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Let us pray.

The Collect of the Day (stand): 603
Almighty God, look mercifully upon your people, that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

First Lesson (sit): 1 Corinthians 15:12-23

Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ has not been raised; if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Christ our Passover (stand): *Pascha Nostrum*

16

Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the firstfruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Glory be to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and ever shall be, world without end. *Amen.*

210 Sequence song (Stand): *The Day of Resurrection*

Gospel (stand): Luke 6:17-26

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People *Glory to you, Lord Christ.*

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. "Blessed are you that hunger now, for you shall

be satisfied. "Blessed are you that weep now, for you shall laugh. "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. "But woe to you that are rich, for you have received your consolation. "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep. "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon (sit):	The Rev. E. Weyman Camp IV
The Nicene Creed (stand):	127
The Prayers of the People (kneel):	128
The Peace (stand):	131
The Announcements (sit):	

The Holy Communion

The Offertory (sit): <i>Instrumental</i>	
The Sursum corda (stand):	132
The Sanctus (stand):	132
The Prayer of Consecration (kneel):	132
The Sanctus (stand):	132

Celebrant and People

Holy, Holy, Holy, Lord God of pow'r and might,
heaven and earth are filled with Your glory.

Repeat.

Hosanna! Hosanna in the highest.

Repeat.

The Lord's Prayer (kneel):	134
The Fraction (stand):	135
The Prayer of Humble Access (kneel):	135
The Agnus Dei (kneel):	136

Jesus, Lamb of God: have mercy on us.
 Jesus, bearer of our sins: have mercy on us.
 Jesus, Redeemer, redeemer of the world:
 give us your peace, give us your peace.

The Ministration of Communion (kneel or sit): 136
All Baptized Believers are welcome to receive the sacrament of Holy Communion. Please come to the celebrant at the direction of the ushers. Stand to receive the bread in the palm of your outstretched hands. Intinct or dip the bread in the wine of the chalice. Please be careful not to touch your fingers to the wine.

Communion Hymn:

(Congregation please join in)

YOU ARE MY ALL IN ALL

1. You are my strength when I am weak,
 You are the treasure that I seek.
 You are my all in all.

Seeking You as a precious jewel, Lord, to give up I'd be a fool.
 You are my all in all!

Refrain.

Jesus, Lamb of God, Worthy is Your Name.
 Jesus, Lamb of God, Worthy is Your Name.

2. Taking my sin, my cross, my shame, rising again I bless Your Name,
 You are my all in all.

When I fall down, you pick me up; When I am dry
 You fill my cup, You are my all in all!

711 *Seek Ye First the Kingdom of God*

The Post Communion Prayer (kneel): 137

The Blessing (kneel): 137

525 The Recessional (Stand): *The Church's One Foundation*

The Dismissal (stand): 138

Celebrant Alleluia! Alleluia! Let us go forth into this world rejoicing
in the power of the Holy Spirit!

People *Thanks be to God. Alleluia! Alleluia!*

Postlude: *Instrumental*

arr. MJM

(A Healing Prayer Team is available after the Postlude in the Prayer Corner.)

ANNOUNCEMENTS

WELCOME . . .

Welcome to Trinity where The Gospel is Good News and the Bible is God-breathed and trustworthy! We welcome all guests and friends of Trinity! All baptized followers of our Lord Jesus Christ are invited to receive the sacrament of Holy Communion. We thank you in advance for **silencing your cell phone** upon entrance to the church service.

TODAY . . .

Join us for a hot Fellowship Breakfast at 9:00 a.m.!! Our Second Sunday Breakfast Chef, Mike Bolden, 843-766-3698, is looking for folks to join his team!

Our **Adult Sunday School** gathers at **11:00 a.m.** in the Parish Library. Each session is stand alone. No homework necessary. Today we will look at Galatians 2:1-10 "Only One Gospel." You are invited to join in!

The Rev. Wey Camp, Rector

THIS WEEK . . .

The No Homework Bible Study meets **Monday at 9:45 a.m.** Men and women are invited! We will gather in the St. John's Room of Miss Jane's Building!

The Edisto Good Samaritan Dental Clinic is open **Mondays 1:00 to 4:00 p.m.**

AA (Alcoholics Anonymous) meets at **7:00 p.m. on Monday, Wednesday and Friday.** Call 843-909-1122 for more information.

The **deadline for the March newsletter, *The Trinity Trumpet*, is Tuesday, the 15th.** Please send in your articles, pictures, items of interest, and schedules to office@trinityedisto.com. Thank you.

The Edisto Good Samaritan Medical Clinic is open on **Tuesdays from 2:00 to 6:00 p.m.** You just drop in.

The Men's Bible Study is studying I Corinthians on **Thursdays at 8:00 a.m.** in the Parish Library. We gather for coffee at 7:45 a.m. and finish promptly by 9:00 a.m. You are invited!

The Sowing Circle meets **this Saturday, the 3rd Saturday of each month, at 10:00 a.m.** in Ms. Jane's building. Join the fun!

OPPORTUNITIES . . .

The Sowing Circle has been busy! In January flannel blankets were given to the Ronald McDonald house in Charleston. Although COVID protocols do not allow visitors inside the facility, staff met with us on the porch. In addition to the blankets, we delivered gallon bags of can pop-tops that Trinity parishioners have been saving. The Ronald McDonald House uses the pop tops to raise money to help with their expenses. A week later, we delivered 100 fleece blankets to St. Barnabas Lutheran church on Moultrie Street for the Afghan refugees that are moving to Charleston. Again, we could not meet directly with the refugees, but were able to meet with the staff who is coordinating the move. New projects are underway including a quilt for George and Pink when their new home is completed. The Sowing Circle meets the 3rd Saturday of each month at 10:00 in Ms. Jane's building. You do not have to know how to sew to take part in the Sowing Circle. Most projects involve cutting and tying and knotting. Everyone is welcome. Come help us sow..... for Jesus!

PRAYING FOR BANGLADESH . . .

Bangladesh is ranked 31st in persecuting Christians. Bangladesh is one of the world's poorest nations. They have few natural resources, and nearly half the population live on less than \$1 a day. The country sits on level ground beside the gigantic Ganges and Brahmaputra Rivers. Monsoon rains regularly devastate the nation. The political situation offers little hope for improvement for the people due to arguments between wealthy clans. Bangladesh society is growing increasingly Islamic, with the government doing more to appease concerns for Muslim extremists. Evangelistic churches, mostly Pentecostal, that work among the Muslim majority face the most persecution.(www.opendoorsusa.com)

Kelly Houck, Trinity Missions Committee Member

Collect for the Persecuted Christians in Bangladesh

Heavenly Father you provide a shield for Abraham and all Believers. We pray protection especially over your children in the Evangelistic Churches of Bangladesh. Protection from the floods, the political discord and especially from the Muslim extremists. We pray your Gospel continue to be proclaimed so that hearts and lives will be changed for all eternity through the merits and mediation of our Savior Jesus Christ. Amen.

SUNDAY EUCHARISTIC READINGS . . .

**Eucharistic Readings for
next Sunday, February 13, 2022,
*The Sixth Sunday of Epiphany - Year C***

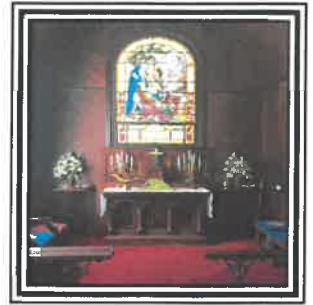
First Lesson: 1 Corinthians 15:15-23
Psalm: 1
Gospel: Luke 6:17-26

**Eucharistic Readings for
next Sunday, February 20, 2022,
*The Seventh Sunday of Epiphany - Year C***

First Lesson: 1 Corinthians 15:35-44, 51-58
Psalm: 37:8-17
Gospel: Luke 6:27-38

Trinity Episcopal Church

P.O. Box 425, 1589 Hwy. 174
Edisto Island, SC 29438



Altar Flowers Form

Donor's name _____ Requested date _____

Phone number _____ Email address _____

“The flowers that adorn the altar today are given to the Glory of God”...

In Memory of _____ By _____

In Honor of _____ By _____

In Thanksgiving for _____ By _____

(Choose one of the above.)

Sanctuary Altar Flowers

Sanctuary Altar Greenery (Advent & Lent)

Suggested Donation:

_____ (\$85.00)

_____ (\$45.00)

We welcome additional donations for flowers, supplies and education.

Please leave this form and check in the office or plate or mail to the church office.

Please, write your name on the Flower Guild Calendar.

Your donation is greatly appreciated!

Please check the calendar on the bulletin board in Temple Hall for available dates.

Intro - Story of Jesus Christ Superstar Record album for Wey

The Context - Churchgoers using The Secular Worldview

I Corinthians 15:17-19 - 17 And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life only, we are of all people most to be pitied.

Secular - live life without reference to God.

Are three things:

Stuck in their Sin - *you are still in your sins*

Death leads to eternal damnation - *those also who have fallen asleep in Christ have perished.*

Pitiful - *are of all people most to be pitied*

The Concept - First Fruits

*I Corinthians 15:20 - 20 But in fact Christ has been raised from the dead, the **firstfruits** of those who have fallen asleep.*

First Fruits - *aparche* - refers to a first sample of an agricultural crop that indicates the nature and quality of the rest of the crop; therefore, Christ's resurrection body gives a foretaste of what those of believers will be like. (ESV Study Bible note, p.2214)

The Contrast - Adam or Christ

I Corinthians 15:21-22 - *21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive.*

The Fall (Disobedience) of Adam brought death - Gen.3, spiritual, relational and then physical and eternal death

The Obedience of Christ brings life - Resurrection Life

The Lord's Supper -

Satan enters Judas - Luke 22:1-4

The Mt of Olives -

Jesus in the Garden - Luke 22:39-40

The Betrayal -

Judas/Satan enters the Garden again - Luke 22:47

In - En - a marker of a state or condition.

Matt. 11:8 - *dressed in soft clothes.*

This is Salvation by Representation - Either I am represented by Adam or I am represented by Christ.

The Gospel is the Good News of the Cross and Resurrection of Jesus Christ. We respond by repenting of our sin and believing in His Cross and Resurrection for our salvation.

Story of Little League Baseball for Wey

Trinity's Worship Service explained -

We gather in worship to remember our past - cursed under the Law (Gal. 3:10ff) and dead in our sin (Eph.2:1) , enjoy our present - our new identity and relationship with our Heavenly Father (John 1:12) and taste our future - the Heavenly Banquet with our Savior Jesus Christ! (Luke 14:12ff)

Notice the flow of our worship service; as Believers we are transferred from Old Covenant of Law into the New Covenant of Grace; our confession shifts from the Confession of Sin to the Confession of Faith (Nicene Creed). You are invited to join us!

The Penitential Order. As New Believers the focus is the Confession of Sin. We were condemned under the Law (Rom. 3:20 & II Cor. 3:7-9) but then we heard the Gospel, the Good News of the Cross and Resurrection of Jesus Christ (Acts 2:23,24) and as we repented of our sin and believed in the Gospel we were given a new identify; born again (John 3:3) made a New Creation (II Cor. 5:17), adopted as Children of God (Gal. 4:4-6) and made the Righteousness of God (II Cor. 5:21) His Cross provides forgiveness of all sins, past, present and future (I Peter 3:18, Colos. 2:13), healing from sickness (Acts 10:38, I Peter 2:24) and deliverance from Satan (I John 3:8).

As Mature Believers, the focus is the reaffirmation of the Absolution of Sin. There is therefore now no condemnation for those who are in Christ Jesus.(Rom 8:1). We are reconciled in our relationships with other believers (I John 4:20) and refilled with the Holy Spirit (Eph. 5:18).

The Word of God. The opening prayer “collects” the themes of the scriptures, songs and hymns that day. We hear again His Gospel of Grace (Acts 20:24) in Scripture and sermon.

In response, we stand as Believers and Confess the Gospel in the words of the Nicene Creed (Rom.10:9,10) We kneel and join together in one accord (Acts 1:14) praying for the Church, the Nation, the World, the local Edisto community, the sick and the families of the departed. We then stand and exchange the peace of the Lord (Rom. 5:1) with one another.

The Holy Communion. We celebrate our newness of life (Rom. 6:4) with all the saints in the sacrament of Holy Communion, a foretaste of the Heavenly Banquet, the Marriage Supper of the Lamb (Rev. 19:9) The four major movements include; took, blessed, broke and gave (Matt. 26:26)

Our final prayer, Blessing, hymn/song and Dismissal sends us out as Missionaries with the Truth of the Gospel against the World, the Flesh and the Devil.

WELCOME TO TRINITY CHURCH . . .

Whether you are visiting Edisto Island, attending with a friend or seeking a church home, we are pleased to have you worship the Lord Jesus Christ with us today.

Trinity is a vibrant, growing, active church with a rich history and a bright future. Our service leaflet will tell you about current activities and we invite you to participate in whatever might interest you.

When you complete this form please place it in the offering plate so we can thank you for visiting with us.

We hope this worship service is a blessing to you and we invite you to return very soon.

The Rev. Wey Camp, Rector

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INFORMATION

Today's Date: _____

Name: _____

Address: _____

At Edisto: _____

Home Phone: _____ Work Phone: _____

Edisto Phone: _____

Email address (for our newsletter): _____

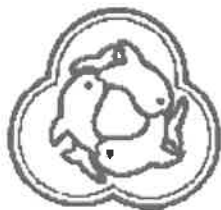
____ I turn from my sin, accept Jesus as Savior and will follow him as Lord of my life.

____ I rededicate my life to the Lord Jesus Christ.

____ I would like information about joining Trinity as a "Friend" or "Member".

____ I would like to receive the newsletter and mailings.

____ I would like some more information about _____ ?



Trinity Episcopal Church

“Jesus Christ is the head of the church.”
(Ephesians 5:23)

The Rt. Rev. Mark Joseph Lawrence
Bishop of the Anglican Diocese of South Carolina

The Reverend E. Weyman Camp, IV, *Rector*, 843-631-0141
Robert Pratt, *Senior Warden*, 803-413-1096
Tom Utsey, *Junior Warden*, 843-475-9827
Jeff Miller, *Vestry Secretary*, 703-623-0696
Kay Henry, *Treasurer*, 843-869-5365
Marjorie Moody, *Pianist/Choirmaster*, 843-425-3078
Tonya Perryman, *Secretary*, 843-869-3568
Henry Jenkins, *Sexton*

The Vestry

Worship

(Love the Lord)

Keith Brooks, 843-869-5002
Ron Bailey, 404-922-2402
Ashley Whaley, 843-813-2710

Small Groups

(Know One Another)

Sallie Currin, 843-469-4498
Jeff Miller, 703-623-0696
Robert Pratt, 803-413-1096

Ministry Outside of Trinity

(Serve Others)

Mary Jansen, 843-813-2710
Gail Jernigan, 843-631-0433
Tom Utsey, 843-475-9827

THIS WEEK'S SCHEDULE

<u>Sunday, 2/13/2022</u> <i>The Sixth Sunday of Epiphany</i>	<u>Monday, 2/14/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Tuesday, 2/15/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Wednesday, 2/16/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Thursday, 2/17/22</u> <i>Parish Office</i> 9:00 - 1:00 p.m.	<u>Friday, 2/18/22</u> <i>Parish Office</i> Closed	<u>Saturday, 2/19/22</u>	<u>Sunday, 2/20/2022</u> <i>The Seventh Sunday of Epiphany</i>
8:00 a.m. <i>Holy Communion-Historic Sanctuary</i>	9:45 a.m. No Homework Bible Study	Trumpet Deadline	9:30 a.m. D.O.K.	8:00 a.m. <i>Men's Bible Study</i>	Rector's Day Off	10:00 a.m. <i>Sowing Sisters</i>	8:00 a.m. <i>Holy Communion-Historic Sanctuary</i>
9:00 a.m. <i>Fellowship Breakfast</i>	12:00-5:00 p.m. <i>Bridge</i>	2:00-6:00 p.m. <i>Good Samaritan Medical Clinic</i>		1:30-5:15 p.m. <i>Bridge</i>			9:00 a.m. <i>Fellowship Breakfast</i>
10:00 a.m. <i>Holy Communion-Historic Sanctuary with Choir</i>	1:00-4:00 p.m. <i>Good Samaritan Dental Clinic</i>	5:30 p.m. <i>Gymnastics</i>	5:30 p.m. <i>Karate</i>				10:00 a.m. <i>Holy Communion-Historic Sanctuary with Choir</i>
11:00 a.m. <i>Sunday School</i>	5:30-7:30 p.m. <i>Valentine Day Dinner</i>						11:00 a.m. <i>Sunday School</i>
<i>Internet Service all day</i>	*7:00 p.m. AA		*7:00 p.m. AA		*7:00 p.m. AA		<i>Internet Service all day</i>

* Please note that this event will meet off campus.

Parish office hours are Monday through Thursday from 9:00 to 1:00 p.m.
Please call for appointments other than posted hours at 843-869-3568.
For more information see our latest newsletter, The Trinity Trumpet.